

# JUNIOR 4-H SUMMER CAMP

## BURTON 4-H CENTER



**When: July 15-19, 2024**  
**Who: 7th & 8th graders**  
**Cost: \$405.00**



(Additional fee of \$20-\$30 will be required for transportation to and from camp. To be determined at a later date.)

**Registration begins February 5, 2024 at 8:00am**

Includes the cost of a Savannah River dinner cruise, trolley transportation to and from River Street, Tybee Island lighthouse tour, and a swim shirt.

A **non-refundable** \$75 deposit is required at registration. Camp is first come first serve and space is limited - **Only 3 spots available!**

Must register by March 4th. Payment can be made in full or monthly.

**Balance is due May 6, 2024.**

If your child's camp cost is not paid in full by May 6, 2024, your child's spot will be replaced and your deposit will not be refunded.

Complete the information below and return this form with deposit to:

**Washington County Extension**  
**158 W Haynes St., Sandersville**

We accept cash, money orders and checks made payable to Washington County Extension. For more information call Cindy Sheram at 552-2011.

*Refunds will only be given for the following reasons and will not be released by our office until we receive the refunds from the State 4-H Camping Office following camping season:*

- 1) There is a doctors note excusing camper due to illness/injury.*
- 2) There is a death in the immediate family.*
- 3) Other extenuating circumstances will be handled on a case-by-case basis.*

**Refunds will not be given due to Summer School.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Mother's Work Phone: \_\_\_\_\_ Father's Work Phone: \_\_\_\_\_

Family Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_ Gender: \_\_\_\_ School: \_\_\_\_\_

Current Grade \_\_\_\_\_ Can you swim? \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Parents signature \_\_\_\_\_

Check # \_\_\_\_\_ Cash \_\_\_\_\_

If you are an individual with a disability who may require assistance or accommodations in order to participate in or receive the benefit of a service, program, or activity of UGA, or if you desire more information, please contact us at 478-552-2011.