



UPSON 4-H NEWS

September 2023



Upson County Extension/4-H - 305 S. Hightower Street, Suite 170 - Thomaston, GA 30286 - 706-647-8989



Do you want to learn how to make a cotton commercial and how to be a smart shopper?

Join our Cotton Boll & Consumer Judging (CBCJ) Team!

Practice starts September 19th 3:30-4:45pm at the 4-H Office with Ms. Ashlee.

Open to 4th - 12th graders.

*U-L school pick up is available upon request. Call to register: 706-647-8989



4-H AFTER SCHOOL MEETINGS

Cloverleaf Club (4th-6th grade)
September 13th, 3:30-4:45pm at the 4-H office.
Ms. Kekee has some fun activities planned!
Invite a friend & come to the 4-H Office to participate.

Cloverbud Club (K-3rd grade)
September 20th, 3:30-4:45pm at the 4-H office.
Ms. Kekee has exciting activities to keep your Cloverbud learning in a fun environment!

Middle/Highschool Club (7th-12 grade)
September 27th, 3:30-4:45pm at the 4-H office.
Ms. Kekee will be teaching **Adulging 101!**

*U-L school pick up is available upon request.
**You must call & RSVP for these meetings.

4-H No-Carve Pumpkin Contest

RULES:

- No carving or puncturing of the pumpkins
- Punctured pumpkins will be trashed immediately
- No vulgar language or decorations
- No political or religious affiliations
- Be as creative as possible and have fun

Deadline to enter is October 24th

Prizes will be awarded!

Call 706-647-8989 for more information.



STEM CHALLENGE

Open to 4th-8th graders.

Call to sign up for our annual 4-H STEM Challenge.
October 9th, 10th, & 12th (1:00PM - 3:00PM)
Limited spots, call to register.



4-H Day at the Georgia National Fair Oct. 13th

Admission for 4-H'ers is FREE.

ARMBANDS FOR RIDES NOT INCLUDED AND MUST BE PURCHASED SEPERATELY.

Call to register by September 20: 706-647-8989
limit 12 students, 4th grade & up

monthly cooking class

October 11th 1:00-3:00 PM
Grades 4-12

This is during fall break. No school pick-up available.
Registration opens Sept. 15th - 706-647-8989



It's that time of year again!

Pecans For Sale

\$14 per pound

Call or come by the 4-H Office to pre-order today!

All money and order forms are due by **October 25, 2023.**

Orders will be back in time for holiday baking!



BB TEAM

Registration and information night will be **November 6th (6pm)** at the 4-H Office.

305 S. Hightower St. Suite 170.

BB Team is open to all 4th - 9th graders

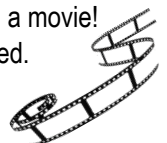
If you are interested in learning shooter safety and shooting accuracy, talk to your parents about signing up for the 4-H S.A.F.E. BB Team.
Call for more info 706-647-8989.

Fall Party & Movie

Friday, October 27th 3:30- 6:30

Come enjoy some snacks, music, games, and a movie!
This is a FREE event and space is limited.

Call to register: 706-647-8989
Grades 4-12



****RSVP & registration for all activities opens September 15th.****

"You have brains in your head. You have feet in your shoes.
You can steer yourself any direction you choose." - Dr. Seuss




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Upson County






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Veteran, Disability Institution.

September 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9 Mission Make-It
10	11	12	13 Cloverleaf Club	14	15	16
17	18	19 CBCJ Practice	20 Cloverbud Club	21 Homeschool Club	22	23 
24	25 Cooking Class	26 CBCJ Practice	27 Adulting 101	28 CBCJ Practice	29	30

October 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 CBCJ Practice	4	5 CBCJ Practice	6	7
8 Fall Break	9 STEM 	10 STEM	11 Cooking Class Cloverleaf Club	12 STEM CBCJ Practice	13 4-H Day at the GA National Fair	14
15	16	17 CBCJ Practice	18 Cloverbud Club	19 CBCJ Practice Homeschool Club	20 4-H Booth at Mules Days Fall Festival	21
22	23	24 CBCJ Practice No-Carve Pumpkins Due	25 Pecan Orders Due Adulting 101	26 CBCJ Practice	27 Fall Party & movie 	28
29	30	31 Happy Halloween 				

****Registration for all activities opens September 15th. 706-647-8989****

I pledge
my *head* to clearer thinking,
my *heart* to greater loyalty,
my *hands* to larger service,
my *health* to better living,
for my club, my community,
my county, and my world.

**Want to join
the fun?**

Call our office to
sign up for FREE!
706-647-8989

-  <https://t.uga.edu/9o0>
-  facebook.com/UpsonCounty4H
-  instagram.com/UpsonCounty4H
-  <https://www.youtube.com/channel/UCbDaChUIDb-2wwYDeCdWHwQ/>

Scan the QR code to become a volunteer.

