

2024 Summer Camp Wahsega 4-H Center



Who? 9th – 12th graders!

When? June 24 - 28 or July 1-5

What? The best week of your LIFE

Where? Wahsega 4-H Center

(Dahlonega, GA)

Cost? \$410

What will we do at 4-H camp?

Hike awesome trails, canoeing, archery, grab a snack or souvenir at the Canteen, meet new friends, learn about snakes, wildlife, lake ecology, and more, Wednesday night Variety Show, dances, games, recreation, and HAVE THE BEST SUMMER EVER!!

How do I sign up?

Come see us at the office, Monday-Friday from 8 AM- 5 PM! Remember, the office will close for lunch from 12 PM – 1 PM.

What do I bring to sign up?

Bring your deposit of \$75.00 to hold your spot. Registration forms are at the 4-H Office (127 William Bowen Pointe)!

Checks made payable to: Sumter County Extension/ 4-H

Payments can be made to: Sumter County Extension/4-H
P.O. Box 1027
Americus, GA 31709

(Please call and notify us that there is a check in the mail)

Important Dates:

- ➤ March 1, 2024 Scholarship Applications Due
- March 7, 2024 Deposit and Registration Form Due to hold your spot for camp.

May 10, 2024
Camp balance due

Refund Policy

Refunds will only be given for the following reasons: 1) there is a doctor's note excusing camper due to illness/injury, 2) there is a death in the immediate family, and 3) other extenuating circumstances will be handled on a case-by-case basis by the Georgia State 4-H Office. Requests for a refund must be made in writing by the week of camp. No refunds will be made until the end of the 2024 camping season (after July). Refunds will not be given for "no-shows" or early departures due to homesickness or discipline problems.

In the promotion of healthy camp environments, if campers are ill or have a known or suspected exposure to COVID-19 prior to arrival at camp, they will need to cancel their registration and are eligible for a full refund (including deposit). Georgia 4-H will continue to monitor the COVID-19 pandemic and its impacts. If it is determined that any week of camp has to be canceled or rescheduled, campers are eligible for a full refund (including the deposit).

If you have any questions, please contact

Sumter County Extension/4-H 127 William Bowen Pointe Americus, GA 31719 229-924-4476 sumter4h@uga.edu

www.ugaextension.com/sumter



The University of Georgia College of Agricultural & Environmental Sciences (working cooperatively with Fort Valley State University, the U.S. Department of Agriculture, and the counties of Georgia) offers its educational programs, assistance, and materials to all people regardless of race, ethnicity, national origin, color, gender, sexual orientation, religion, age, disability, or veteran status and is an equal opportunity, affirmative action organization.



2024 Senior Summer Camp Wahsega 4Center



| 4-H'ers Information | | | | |
|---|---|--------------------|-------------------|--|
| Name: | Age: | Grade: | Gende | er: |
| School: | Address: | | | |
| Can you swim? Yes No | T-shirt size (Adı | ult sizes)? XS S M | I L XL | Select your week of Camp: |
| Primary Parent/Guardian Information | | | | June 24 – June 28 |
| Name: | | none #· | | July 1 – July 5 |
| Email Address: | | | | |
| Secondary Parent/Guardian Informa | ation | | | |
| Name: | Cell Ph | none #: | | |
| Email Address: | | <u> </u> | | |
| Tarly Diamicaal from Coron Agreement | | | | |
| Early Dismissal from Camp Agreement In an effort to have all parties involv COVID-19, the parent or guardian w signing the registration form, you ar for providing transportation for you | red with camp prepared i Fill be responsible for pick Te confirming that in the | ing their 4-H'er | up if they are no | otified to do so. By I, you will be responsible |
| (parent/guadue to the Sumter County 4-H office of 2024. I understand that if this balance understand the refund policy (page 2 | e is not paid by the dead | The remaining | balance will be | due before or on March 7 |
| Parent's Signature | | | Date: | |
| | | | | |
| | For Office U | Ico Only | | |

Amount Paid: _____ Date Paid: _____ Received By: _

| GEORGIA 4-H CODE OF CONDUCT | | | | |
|--|--|--|--|--|
| County | | | | |
| Phone | | | | |
| Grade: | Year: | | | |
| 5 5 | ucluding (but not limited to) trustworthiness. | | | |
| · . | , | | | |
| participating in the program in the ma | | | | |
| | , | | | |
| | CountyPhone | | | |

CONSEQUENCES OF MISBEHAVIOR

4-H'ers and adults who observe a breach in the Code of Conduct must report the misbehavior to the appropriate leader. The leader will complete an incident report and determine the next steps regarding the incident.

If 4-H'ers are found participating in <u>actions listed below</u>, during 4-H events, law enforcement or other legal authorities may be notified and may lead the review and consequences related to the incident. In these incidents, 4-H'ers may be removed from the event and suspended or expelled from future 4-H participation. These behaviors may include, but are not restricted to:

- Possession or use of illegal drugs
- Possession or use of a weapon
- Assault or harassment
- Inappropriate sexual behavior

4-H'ers who participate in these actions outside of the program may also be removed, suspended, or expelled from future 4-H participation.

If the 4-H'er is found participating in the <u>actions listed below</u>, 4-H leaders may be notified and may lead the review and consequences related to the behavior. 4-H'ers misbehaving will have the opportunity to explain their actions to leaders in charge of the activity and may request a review board. The person coordinating the event may also convene a review board for the purposes of determining what has occurred and what disciplinary action should be taken. A review board will consist of one Extension faculty or staff member, two volunteers and three 4-H members. The Extension faculty member coordinating the event will serve as chairperson. In some cases, incidents are deemed serious and may be referred to law enforcement or other legal authorities.

If the 4-H'er receives consequences from the leader or through the review process, his/her parents/guardians may be notified; the 4-H'er may be sent home at the parents' expense and may be suspended from participation in 4-H events. Suspensions may be up to one year. If a 4-H'er wishes to appeal the decision of the review board, the 4-H'er must appeal in writing through the County Extension office. Appeals must be filed within 10 days of notification of the disciplinary action. The appeal is sent to the Program Development Coordinator of the 4-H member and the State 4-H Leader for ruling by the State 4-H Leader. Following any disciplinary review, the person coordinating the activity will provide written notification to the appropriate parties including but not limited to the 4-H'er, his/her parent/guardian and his/her county Extension faculty member.

- Breaking curfew or disturbing the peace
- Unexcused absences from the activities or premise of an event
- Unauthorized use of vehicles during the event
- Reckless or inappropriate behavior
- Use of foul or offensive language
- Possession or use of alcohol or tobacco
- Possession or use of e-cigarettes or other vaping devices

- Breach of the 4-H Code of Ethics
- Remaining in the presence of those who are breaking the 4-H Code of Conduct
- Theft, misuse or abuse of public or personal property
- Possession of fireworks
- Distribution, misuse, or abuse of over-the-counter, homeopathic, including supplements and vitamins, or prescription medications

| PARENT/GUARDIAN & 4-H'er AGREEMENTS Release Waiver of Liability and Covenant Not to Sue | | | | | | |
|---|------|--|--|--|--|--|
| I have read the Georgia 4-H Code of Conduct and agree to participate fully in all aspects of program activities. I understand the standard of behavior and agree to maintain such during 4-H programming. | | | | | | |
| | | | | | | |
| | | | | | | |
| | Date | | | | | |
| 4-H'ers Signature | | | | | | |

I have reviewed the Code of Conduct and agree to all of its provisions. For the sole consideration of the Cooperative Extension Service's arranging for participation in 4-H programming, I hereby release and forever discharge The University of Georgia, the Board of Regents of the University System of Georgia, their members individually, and their officers, agents and employees from any and all claims, demands, rights and causes of action of whatever kind that I may have, either on my own behalf or in my capacity as a legal representative of my child, arising from or in any way connected with my child's participation in 4-H. I further covenant and agree that for the consideration stated above I will not sue the Institution, the Board of Regents of the University System of Georgia, its members individually, its officers, agents or employees for any claim for damages arising or growing out my child's participating in the program. I understand that the acceptance of this Release, Waiver of Liability, and Covenant not to sue the Board of Regents of the University System of Georgia shall not constitute a waiver, in whole or part, of sovereign immunity by said Board, its members, officers, agents, and employees. I certify that my child is participating in 4-H with my knowledge and consent. I have read and understand all of the above policies. I also give permission my child's images, likeness, and voice to be used by the Board of Regents of the University System of Georgia by and on behalf of the University of Georgia in print or electronic form.

Parent/Guardian Signature Date Phone

VALID FOR ONE 4-H PROGRAM YEAR (AUGUST 1 - JULY 31)



Revised MAY 202:

Georgia 4-H Medical Information & Release Form This form should be completed prior to each 4-H event.



| EVENT: | Γ: Date(s) of EVENT: | | | | | |
|---|-----------------------|-------------------|--|--|--|--|
| Name | 4-H | ers Informatio | | | | |
| Address | | | | | | |
| Date of Birth | Grade | Gender | Preferred Phone | | | |
| | Parent/0 | Guardian Inform | nation | | | |
| | | | Alt. Phone: | | | |
| Name: | Preferred | Phone: | Alt. Phone: | | | |
| Please list the names of | two adults other than | parent/guardian v | who may be contacted in case of emergency. | | | |
| Name: | Preferred | Phone: | Alt. Phone: | | | |
| Name: | Preferred | Phone: | Alt. Phone: | | | |
| Medical Information The following information is requested in case of accident or illness to better treat your child. The information is optional and not required for participation. | | | | | | |
| Name of Physician: | | | Phone: | | | |
| Date of Last Physical Examination: Drug Allergies: | | | | | | |
| Other Allergies: | | | | | | |
| Describe any recent illness or in | ijur <u>y:</u> | | | | | |
| Describe any pre-existing conditions: | | | | | | |
| Describe any other circumstances that would help leaders or medical professionals in working with the 4-H'er: | | | | | | |
| | | | | | | |
| | | | | | | |

PARENT/GUARDIAN AGREEMENT:

I understand that should a health problem arise, I will be notified but that if I cannot be reached by telephone, such medical treatment, including surgery, as deemed necessary by competent medical personnel could be rendered; that such necessary information may be released for insurance purposes. Furthermore, I am aware that participation in 4-H programming includes risk including, but not limited to, transportation to/from events, sports and recreational games, ropes courses, water activities, hiking, as well as risks that are not foreseeable. Risks also include exposure to contagious diseases and communicable illnesses, including but not limited to COVID-19. For the sole consideration of the Cooperative Extension Service's arranging for participation in 4-H programming, I hereby release and forever discharge TheUniversity of Georgia, the Board of Regents of the University System of Georgia, their members individually, and their officers, agents and employees from any and all claims,demands, rights and causes of action of whatever kind that I may have, either on my own behalf or in my capacity as a legal representative of my child, arising from or in any wayconnected with my child's participation in 4-H. I further covenant and agree that for the consideration stated above I will not sue the Institution, the Board of Regents of theUniversity System of Georgia, it's members individually, its officers, agents or employees for any claim for damages arising or growing out of my child's participating in the program. I understand that the acceptance of this Release, Waiver of Liability, and Convent not to sue the Board of Regents of the University System of Georgia shall not constitute a waiver, inwhole or part, of sovereign immunity by said Board, its members, officers, agents, and employees. I certify that my child is participating in 4-H with my knowledge and consent. I have read and understand all of the above policies. I hereby grant permission for my child's images, likeness, and voice to be recorded in any me

Over the Counter & Prescription Medication Summary

| 4-H'ers Name | County |
|---|---|
| . • | -counter medication that <u>may be given</u> to the 4-H'er in case of illness. In taken by the 4-H'er including prescription and over the counter |
| <u>Check Yes or No to indicate if you allov</u> | v your child to receive the following medications while participating |
| in 4-H programming. | |
| | Tylenol ®) or Ibuprofen (Motrin ® or Advil ®) at an age appropriate or |
| weight appropriate dose for discom □Yes □ No *** Parent. | Gort, pain, or lever /Guardian will be contacted if student's fever is 100° F or higher. |
| | indigestion/minor stomach discomforts and at an age appropriate dose |
| □Yes □No | South 1 |
| 3. Diphenhydramine (Benadryl®) for | symptoms of allergic reactions, insect stings, or rashes at an appropriate |
| dose | |
| □Yes □No | 224 |
| 4. Sore throat relief spray for sore thro □Yes □No | oat een een een een een een een een een ee |
| 5. Cough Drops for coughing | |
| □Yes □No | |
| 6. Itch and rash relief cream/ointment | t for minor skin irritations |
| □Yes □No | |
| 7. Lubricating eye drops for eye irritat □Yes □No | tions |
| 8. Oral pain relief gel for tooth/mouth | discomfort |
| □Yes □No | |
| Triple antibiotic ointment for minor □Yes □No | r skin abrasions/wounds |
| This information is necessary if your continuous vitamins, etc. If the following medication Medicine Form. Any medications brough labeled with the 4-H'ers name. Youth match medications should be turned in to page Georgia 4-H Medicine Form. Any exception | rogram/activity leaders at the program start and should accompany a ons to this (such as an inhaler for asthma or an epi-pen for allergic |
| reactions) must be verified with a 4-H sta | ff member prior to the event. |
| Medication | Condition being treated for |
| | |
| | |
| | |
| | |
| | |
| I am the parent/guardian of | and give permission for the medications listed to be |
| • • • | ow, I am agreeing the information is currently correct. I agree to notify 4-H information change. I also understand that I will be notified if my child |
| | er-the-counter, or homeopathic medication, or if my child is found to be |
| in possession of any medications not liste | |
| | |
| Parent/Guardian Signature | Date |



| | Date | 111116 | Leauer IIIIuais | T-11 CI IIIIUais | 110163 |
|----------|----------------------------|---------------------|------------------------|------------------|---|
| To be | completed by ad | | ler Leader initials | 1-H'or initials | Notes |
| Parent, | /Guardian Signat | ure: | | | Date: |
| are invo | olved in the above a | activity. I unders | | | that I am providing while they ogram must be in its original |
| Describ | e dosage and speci | ial instructions: _ | | | |
| | | | | | |
| Describ | e what the medica | tion looks like? | | | |
| Date(s) | medication is to be | e given: | | | Гіте: |
| Illness/ | condition medicati | ion is being taken | for: | | |
| Name of | f Medication: | | | | |
| (Attac | ch additional _l | page if neces | sary). | | |
| | - | | | taking while at | the above event. |
| Activit | ty where medi | cation may be | administered: | | |
| | | | | | |
| Count | v: | | Date(s): | | to be given at an event. |
| Name | of 4-H'er: | | | _ | any medication |

This form

should accompany

| 7/25 | /201 | 19 |
|------|------|----|

| _ | | | onal Page - Name o | | |
|----------------------|--|---|--------------------------|-----------------------|--|
| Name of | f Medication: | | | | |
| Illness/ | condition medicati | on is being take | en for: | | |
| Date(s) | medication is to be | e given: | | | Гіте: |
| Describ | e what the medica | tion looks like? | | | |
| Describ | e dosage and speci | al instructions: | | | |
| are invo | olved in the above a er, unexpired, and | activity. I under clearly labeled v | - | ions brought to a pro | chat I am providing while they ogram must be in its original |
| To be | completed by ad | | | 4 11/ | l N |
| | Date | Time | Leaders initials | 4-H'ers initials | Notes |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Name o | f Medication: | | | | |
| Illness/ | condition medicati | on is being take | en for: | | |
| Date(s) | medication is to be | e given: | | 7 | Гіте: |
| Describ | e what the medicat | tion looks like? | | | |
| | | | | | |
| My child are invo | d will be taking the olved in the above a er, unexpired, and | above noted practivity. I under clearly labeled | rescription or over-the- | counter medication t | that I am providing while they ogram must be in its original |
| To be | completed by add | ministering lea | ıder | | |
| | Date | Time | Leader initials | 4-H'er initials | Notes |
| | | | | | |
| | | | | | |
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