

\$10.00 PER 10 LB. BAG

THE PROCEEDS FROM THIS FUNDRAISER WILL BE USED TO PROVIDE SUMMER PROGRAMMING FOR YOUTH IN SUMTER COUNTY.

THE DEADLINE TO ORDER IS APRIL 19, 2024

PICK UP ORDERS FRIDAY, MAY 9, 2024





Sumter County Extension/4-H

127 William Bowen Pointe • Americus, GA 31719 229-924-4476 • sumter4h@uga.edu

www.ugaextension.com/sumter

AN EQUAL OPPORTUNITY, AFFIRMATIVE ACTION, VETERAN DISABILITY INSTITUTION. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO MAY REQUIRE ASSISTANCE OR ACCOMMODATION IN ORDER TO PARTICIPATE IN RECEIVE THE BENEFIT OF A SERVICE. PROGRAM, OR ACTIVITY OF UGA. OR IF YOU DESIRE MORE INFORMATION. PLEASE CONTACT US





Sumter County 4-H Order Form

10 lb. bag \$10.00

| 4-Her's Name: | Phone: | | |
|------------------|---------------|-------|--|
| Mailing Address: | City: | Zip: | |
| School: | Gı | rade: | |
| | How to Order? | | |

- 1. PLEASE PRINT
- 2. Fill out the order form completely.
- 3. Collect cash/checks made payable to Sumter County Extension/4-H. DO NOT HOLD CHECKS UNTIL THE DEADLINE.
- 4. Bring total order with money & order form to Sumter County 4-H office by Friday, April 19, 2024. (127 William Bowen Pointe ● Americus, GA 31719 ● 229-924-4476)

| NAME | ADDRESS OR PHONE | CASH or CHECK | # 10 lb. bags | TOTAL AMOUNT |
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Note to parents: We would like to suggest that 4-H'ers do not go door-to-door selling.

Pick up orders Friday, May 9, 2024

| EXTENSION STAF | • |
|---------------------|---|
| Order Received: | |
| Total Bags Ordered: | |

| 4-n ers name: | 4-H'ers | Name: | | | |
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|---------------|---------|-------|--|--|--|

| NAME | ADDRESS OR PHONE | CASH or CHECK | # 10 lb. bags | TOTAL AMOUNT |
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Pick up orders Friday, May 9, 2024

