



# Senior Camp

## June 24-28, 2024

### Wahsega 4-H Center



Make plans to sign up for the best week of your summer! Screven County Senior 4-Hers have the opportunity to attend a WEEK of SUMMER CAMP at Wahsega 4-H Center in Dahlonega, GA. What is better than a week in the mountains?? How about learning Stream and Lake Ecology with some hands-on experiences including snakes, turtles, salamanders, alligators, and other fish! Need more convincing? Campers will also take a trip to the University of North Georgia and take a TUBING TRIP!! On top of all that, you will get to visit the game room, go zip lining/rock wall climbing, hang out with some amazing counsellors, and much more. This week is CERTIFIED AWESOME and one you don't want to miss!!



**WHO:** Screven County 4-H'ers in the 9th-12th Grade

**WHERE:** WAHSEGA 4-H CENTER

**WHEN:** June 24-28, 2024 (Monday-Friday)

**COST:** \$415 (cash only—no checks)  
(payment plans available)  
*Includes: all camp activities, meals, lodging, & transportation*

**SIGNUP OPENS: February 12 (8:00am-5:00pm)**  
at the 4-H Office (321 Rocky Ford Road) in Sylvania. *DPA participants will be able to sign up early after the contest.*

**QUESTIONS:** Call the 4-H Office @ 912-564-2064 OR email [Lm80082@uga.edu](mailto:Lm80082@uga.edu)

**TO REGISTER....**

**Must sign up at Screven County 4-H Office starting FEBRUARY 12 (8:00AM-5:00PM)**

**\$100 NON-REFUNDABLE CASH DEPOSIT & CAMP APPLICATION DUE AT SIGN UP**

**Payment Plan, Scholarships, and Fundraising Available! Don't let money be the reason you don't go to camp! We are here to help!**

Camp sign up is on a FIRST-COME-FIRST-SERVE basis. SPACES ARE LIMITED!!

**Remainder of camp balance must be paid in full before Thursday, May 2nd.**

All payments must be paid in cash—NO CHECKS!

**Scholarships (full or partial):** Please see the scholarship application attached on the back for more information.

**Fundraisers:** Krispy Kreme Certificates and Vidalia Onion Fundraisers are available. You may receive a fundraiser packet when you turn in your camp application.

# WAHSEGA 4-H SUMMER CAMP APPLICATION

June 24-28, 2024

\*Please turn in application and deposit to 4-H Office at time of registration!\*

4-H'er Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Parent Cell: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Age \_\_\_\_\_ Race \_\_\_\_\_ (reporting purposes only)

Can you swim? \_\_\_\_\_ Are you afraid of heights? \_\_\_\_\_

Have you attended 4-H camp before? \_\_\_\_\_

T-Shirt Size: YL \_\_\_\_\_ AS \_\_\_\_\_ AM \_\_\_\_\_ AL \_\_\_\_\_ XL \_\_\_\_\_ XXL Large \_\_\_\_\_

I consent to allow my child to attend 4-H camp and understand that he/she will be under the total supervision of the Screven County Extension Staff and/or leaders while attending camp. I will discuss the importance of good behavior, following camp rules, and the 4-H Code of Conduct with my child. I understand that this application and a \$100 non-refundable **CASH** deposit are due to the 4-H office at **registration opening on February 12, 2024**. The remaining balance of \$315 is due by May 2, 2024, and if not paid by this date my child will lose his/her spot at camp and will be replaced by another 4-H'er. Once the balance is paid, I understand it cannot be refunded without a written doctor's excuse or other supplemental material. If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive benefit of service, program, or activity of UGA, or if you desire more information, please contact the Screven County Extension Service.

Parent/Guardian Signature \_\_\_\_\_

## AMOUNT ENCLOSED:

\_\_\_\_\_ \$100 Deposit (non-refundable)

\_\_\_\_\_ \$415 Full Payment



UNIVERSITY OF GEORGIA  
**EXTENSION**



An Equal Opportunity, Affirmative Action, Veteran,  
Disability Institution.

*Remaining payment of camp fee is due by Thursday, May 2nd.*