



Junior Camp

July 8-12, 2024

Burton 4-H Center



Make plans to sign up for the best week of your summer! Screven County Junior 4-Hers have the opportunity to attend a WEEK of SUMMER CAMP at Burton 4-H Center on Tybee Island, GA. What is better than a week on the beach?? How about learning Marsh and Beach Ecology with some hands-on experiences including fiddler crabs, sharks, turtles, alligators, and other fish! Need more convincing? Campers will also take a trolley ride to River Street and take a SAVANNAH RIVER DINNER CRUISE!! On top of all that, you will get to visit the Tybee Island Lighthouse, hang out with some amazing counsellors, and so much more. This week is CERTIFIED AWESOME and one you definitely don't want to miss!!



WHO: Screven County 4-H'ers in the 7th-8th Grade

WHERE: BURTON 4-H CENTER

WHEN: July 8-12, 2024 (Monday-Friday)

COST: \$415 (cash only—no checks)
(payment plans available)
Includes: all camp activities, camp t-shirt, meals, lodging, & transportation

SIGNUP OPENS: February 12 (8:00am-5:00pm)
at the 4-H Office (321 Rocky Ford Road) in Sylvania. *DPA participants will be able to sign up early after the contest.*

QUESTIONS: Call the 4-H Office @ 912-564-2064 OR email Lm80082@uga.edu

TO REGISTER....

Must sign up at Screven County 4-H Office starting FEBRUARY 12 (8:00AM-5:00PM)

\$100 NON-REFUNDABLE CASH DEPOSIT & CAMP APPLICATION DUE AT SIGN UP

Payment Plan, Scholarships, and Fundraising Available! Don't let money be the reason you don't go to camp! We are here to help!

Camp sign up is on a FIRST-COME-FIRST-SERVE basis. SPACES ARE LIMITED!!

Remainder of camp balance must be paid in full before Thursday, May 2nd.

All payments must be paid in cash—NO CHECKS!

Scholarships (full or partial): Please see the scholarship application attached on the back for more information.

Fundraisers: Krispy Kreme Certificates and Vidalia Onion Fundraisers are available. You may receive a fundraiser packet when you turn in your camp application.

BURTON 4-H SUMMER CAMP APPLICATION

July 8-12, 2024

Please turn in application and deposit to 4-H Office at time of registration!

4-H'er Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Parent/Guardian Name: _____

Parent/Guardian Email: _____

Home Phone: _____ Parent Cell: _____

School: _____ Grade: _____ Teacher: _____

Male _____ Female _____ Age _____ Race _____ (reporting purposes only)

Can you swim? _____ Do you get sea sick? _____

Have you attended 4-H camp before? _____

T-Shirt Size: YL _____ AS _____ AM _____ AL _____ XL _____ XXL Large _____

I consent to allow my child to attend 4-H camp and understand that he/she will be under the total supervision of the Screven County Extension Staff and/or leaders while attending camp. I will discuss the importance of good behavior, following camp rules, and the 4-H Code of Conduct with my child. I understand that this application and a \$100 non-refundable **CASH** deposit are due to the 4-H office at **registration opening on February 12, 2024**. The remaining balance of \$315 is due by May 2, 2024, and if not paid by this date my child will lose his/her spot at camp and will be replaced by another 4-H'er. Once the balance is paid, I understand it cannot be refunded without a written doctor's excuse or other supplemental material. If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive benefit of service, program, or activity of UGA, or if you desire more information, please contact the Screven County Extension Service.

Parent/Guardian Signature _____

AMOUNT ENCLOSED:

_____ \$100 Deposit (non-refundable)

_____ \$415 Full Payment



UNIVERSITY OF GEORGIA
EXTENSION



An Equal Opportunity, Affirmative Action, Veteran,
Disability Institution.

Remaining payment of camp fee is due by Thursday, May 2nd.