#### SCREVEN COUNTY 4-H 32I ROCKY FORD ROAD SYLVANIA, GA 30467

CONTACT US <u>LM80082@UGA.EDU</u> SCREVEN4H@SCREVEN.KI2.GA.US 912-564-2064





#### SEPTEMBER EVENTS

- 4th 5th Labor Day Holiday
- 11th 12th 5th Grade Club Meetings
- 13th SCA Club Meetings
- I 4th Homeschool Club Meeting @ 4-H Office
- 19th 21st 6th Grade Club Meetings
- 21st Horse Club Interest Meeting @ 4-H Office
- 22nd 4-H T-Shirt Orders Due
- 26th Club Officer Training @ 4-H Office

#### **OCTOBER EVENTS**

- 3rd Holiday Card Entries Due
- 4th Mini Booth Sign Up Deadline
  - 5th 6th Fall Break
- 4th 15th State 4-H Livestock Shows @ GNF in Perry

9th - 10th — 5th Grade Club Meetings

- IIth SCA Club Meetings
- 12th Homeschool Club Meeting
- 14th Mini Booth Check-In @ Kiwanis Fairgrounds
- 16th 21st Kiwanis Ogeechee Fair in Statesboro
- 17th 19th 6th Grade Club Meetings
- 20th Pumpkin Entries Due
- 22nd Mini Booth Take-Down & Prize \$ @ Kiwanis Fairgrounds

#### 31st — Happy Halloween!

# The Cloverleaf

SCREVEN COUNTY 4-H

#### SEPTEMBER 2023

## **4-H Google Classroom**

This year the 4-H program will be utilizing Google Classroom as a part of our monthly club meetings. Copies of ALL distributed 4-H information, meeting schedules, handouts, newsletters, event details, and club meeting lessons will be posted in the 4-H Google Classroom.

SCA Cloverleaf Class Code: fafyxsq

### Visit Us Online!

Want to learn more about the Georgia
4-H Program or Screven County 4-H?
Be sure to visit us online!

Screven County Extension Website: <u>extension.uga.edu/screven</u>

> Georgia 4-H Website: ww.georgia4h.org

clearer thinking

to better living

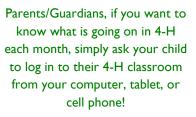
MY COUNTRY WOP

FOR MY CLUB MY COMMUNITY to greater

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**I PLEDGE** 





If you have any additional questions, please send an email to: <u>screven4h@screven.k12.ga.us</u> OR <u>Im80082@uga.edu</u>.

#### Follow US! Want to stay up to date on all things 4-H? Be sure to follow us on social! Screven County UGA Extension/4-H



#### **Screven 4-H T-Shirts**

We are excited to offer new SCHOOL APPROVED t-shirts this year! Each shirt is \$10.

#### Order: tinyurl.com/screven4ht23

Orders and money are due to the 4-H Office by September 22nd!





The University of Georgia and Ft. Valley State College, The U.S. Department of Agriculture and counties of the state cooperating. The Cooperative Extension Service offers educational programs, assistance and materials to all people without regard to race, color, national origin, age, sex or disability. An equal opportunity/affirmative action organization committed to a diverse work force.



## September Community Service

This month, we will be collecting Pop Tabs for the Ronald McDonald House. Any can that has a Pop Tab is fair game! Place your Pop Tabs in a zip-loc bag and turn in at ANY club meeting during the year!



4<u>-H'ers will receive 50 Club Points per sandwich bag full of Pop Tabs</u> Bigger bags will receive more points!



Did someone say HORSE CLUB??

That's right! Screven County 4-H is starting a Horse Club that is open to 4th-12th graders! **ANYONE** is welcome! You **DO NOT** have to own a horse or even ride to participate! The only requirement? A love for horses and learning more about them!

Horse Club Interest Meeting @ Screven 4-H Office on Thursday, September 21st at 5:45pm!

Contact the 4-H Office if you are coming!

#### Who Wants to be CLUB OF THE YEAR??

This year we are challenging 4-H'ers to compete against each class at their school to become Club of the Year! The class that wins will get a trophy and a party at the end of the year!

Each month there will be several opportunities for students to earn Club Points for their class!

Name:	
Teacher:	Grade:
Parent /Guard	dian Signature:

\*\*Cut this out for 10 Club Points\*\*



This contest is open to all 4-H'ers in the 4th-12th grade! TOP PRIZE IS \$100! All you need is to submit an ORIGINAL drawing on an 8.5 x 5.5 inch sheet of white, unlined paper! Entries must include 4-H in the theme and be colorful! We are trying to spread Christmas cheer!

#### All entries are due Monday, October 3, 2023!

Call 912-564-2064 or email <u>lm80082@uga.edu</u> for more rules and information!



This contest is open to all 4-H'ers, kindergarten through 12th grade! **All pumpkins must be** weighed by Friday, October 20, 2023! Results will be announced on National Pumpkin Day! Cash prizes will be awarded to participants:

> l st Place- \$100.00 2nd Place- \$50.00 3rd Place- \$25.00

Call 912-564-2064 or email <u>Im80082@uga.edu</u> for more information!

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