<u>SCREVEN COUNTY 4-H</u> 32I ROCKY FORD ROAD SYLVANIA, GA 30467

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SEPTEMBER EVENTS

4th - 5th - Labor Day Holiday

5th — DPA Portfolio Workshop @ 4-H Office

13th — SCA Club Meetings

I4th — Homeschool Club Meeting @ 4-H Office

18th — Junior Club Meeting

21 st — Horse Club Interest Meeting @ 4-H Office

22nd — 4-H T-Shirt Orders Due

26th — Club Officer Training @ 4-H Office (TEEN LEADERS NEEDED)

OCTOBER EVENTS

3rd — Holiday Card Entries Due

4th — Mini Booth Sign Up Deadline

5th - 6th — Fall Break

4th - 15th — State 4-H Livestock Shows @ GNF in Perry

IIth — SCA Club Meetings

12th — Homeschool Club Meeting

I 4th — Mini Booth Check-In @ Kiwanis Fairgrounds

16th — Junior Club Meetings

16th - 21st — Kiwanis Ogeechee Fair in Statesboro

20th — Pumpkin Entries Due

22nd — Mini Booth Take-Down & Prize \$ @ Kiwanis Fairgrounds

23rd — DPA Portfolio Workshop @ 4-H Office

31st — Happy Halloween!

Junior News

SCREVEN COUNTY 4-H

SEPTEMBER 2023

4-H Google Classroom

This year the 4-H program will be utilizing Google Classroom as a part of our monthly club meetings. Copies of ALL distributed 4-H information, meeting schedules, handouts, newsletters, event details, and club meeting lessons will be posted in the 4-H Google Classroom.



Have trouble remembering when monthly 4-H club meetings are held? Join our Remind group!

We will send a message to the group before every club meeting with a time and location!

Remind Code: @sc4hj23



Junior Club Class Code: uma4ume

Want to learn more about the Georgia 4-H Program or Screven County 4-H? Be sure to visit us online!

Screven County Extension Website: <u>extension.uga.edu/screven</u>

> Georgia 4-H Website: ww.georgia4h.org

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Screven 4-H T-Shirts

We are excited to offer new SCHOOL APPROVED t-shirts this year! Each shirt is \$10.

Order: tinyurl.com/screven4ht23

Orders and money are due to the 4-H Office by September 22nd!





The University of Georgia and Ft. Valley State College, The U.S. Department of Agriculture and counties of the state cooperating. The Cooperative Extension Service offers educational programs, assistance and materials to all people without regard to race, color, national origin, age, sex or disability. An equal opportunity/affirmative action organization committed to a diverse work force.



September Community Service

This month, we will be collecting Pop Tabs for the Ronald McDonald House. Any can that has a Pop Tab is fair game! Place your Pop Tabs in a zip-loc bag and turn in at ANY club meeting during the year!





Did someone say HORSE CLUB??

That's right! Screven County 4-H is starting a Horse Club that is open to 4th-12th graders! **ANYONE** is welcome! You **DO NOT** have to own a horse or even ride to participate! The only requirement? A love for horses and learning more about them!

Horse Club Interest Meeting @ Screven 4-H Office on Thursday, September 21st at 5:45pm!

Contact the 4-H Office if you are coming!

Finding Your Way to PROJECT ACHIEVEMENT

Rock Eagle 4-H Center (February 9-11, 2024)

Do you remember learning about DPA in the 5th & 6th grade? Project Achievement is a competition where you get to pick ANY topic you are interested in, research it, write about it, and share your knowledge with other people who share the same interest.

How is Project Achievement different in the 7th & <u>8th grade?</u> Instead of a day event, Junior District Project Achievement is a FREE overnight weekend at Rock Eagle 4-H Center!

You still get to pick ANY project you want and present it to other people who share the same interest, but there is an added component.

Each 4-H'er also submits a 2-page portfolio (basically like submitting a resume to apply for a job) with pictures and contains everything they have done related to their project that year.

Need more convincing? Everyone who participates in Project Achievement this year will also get to go on a reward trip to WILD ADVENTURES in April!

Interested or have questions??? Call 912-564-2064 or email <u>Im80082@uga.edu</u>!

Next Portfolio Workshop: October 23rd from 3-5pm @ 4-H Office



HANDS

This contest is open to all 4-H'ers in the 4th-12th grade! TOP PRIZE IS \$100! All you need is to submit an ORIGINAL drawing on an 8.5 x 5.5 inch sheet of white, unlined paper! Entries must include 4-H in the theme and be colorful! We are trying to spread Christmas cheer!

All entries are due Monday, October 3, 2023!

Call 912-564-2064 or email <u>Im80082@uga.edu</u> for more rules and information!



This contest is open to all 4-H'ers, kindergarten through 12th grade! **All pumpkins must be** weighed by Friday, October 20, 2023! Results will be announced on National Pumpkin Day! Cash prizes will be awarded to participants:

> Ist Place- \$100.00 2nd Place- \$50.00 3rd Place- \$25.00

Call 912-564-2064 or email <u>Im80082@uga.edu</u> for more information!



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