SCREVEN COUNTY 4-H **321 ROCKY FORD ROAD** SYLVANIA, GA 30467

CONTACT US LM80082 @ UGA.EDU SCREVEN4H @ SCREVEN.KI2.GA.US 912-564-2064





OCTOBER EVENTS

4th - Mini Booth Sign Up Deadline

5th - 6th - Fall Break

4th - 15th - State 4-H Livestock Shows @ GNF in Perry

IIth - SCA Club Meetings

12th — Homeschool Club Meeting

14th — Mini Booth Check-In @ **Kiwanis Fairgrounds**

18th — Savannah Ghost Pirates Ticket Purchase Deadline

22nd — Mini Booth Take-Down & Prize \$ @ Kiwanis Fairgrounds

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23rd — DPA Portfolio Workshop @ 4-H Office

23rd — Horse Club Meeting @ Horse Arena

30th - Nailed It! Cloverleaf Halloween Party (TEEN LEADERS)

> 30th — Junior Conference **Registration Deadline**

> 31st — Happy Halloween!

NOVEMBER EVENTS

Ist — DPA Portfolio Draft Deadline

4th - BYOP Painting Party @ Screven 4-H Office

8th - SCA Club Meetings

9th — Homeschool Club Meetings

11th - 12th — Junior Conference

18th — Savannah Ghost Pirates **Hockey Game**

20th — Virtual Pumpkin Painting Contest Deadline

22nd-24th — Thanksgiving Break

29th - DPA Portfolio Workshop

Junior News SCREVEN COUNTY 4-H OCOTBER 2023

4-H Google Classroom and Remind

This year the 4-H program will be utilizing Google Classroom as a part of our monthly club meetings. Copies of ALL distributed 4-H information, meeting schedules, handouts, newsletters, event details, and club meeting lessons will be posted in the 4-H Google Classroom.

Junior Club Class Code:

uma4ume

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Want to learn more about the Georgia

4-H Program or Screven County 4-H?

Be sure to visit us online!

Screven County Extension Website:

extension.uga.edu/screven

Georgia 4-H Website:

ww.georgia4h.org



Have trouble remembering when monthly 4-H club meetings are held? Join our Remind group!

We will send a message to the group before every club meeting with a time and location!

Remind Code: @sc4hj23



Let's go Rockin' and Rollin' at the Rock this year for Junior Conference!!

Junior Conference is a recreational and educational opportunity planned for 4-H'ers in the 6th through 8th grades. The weekend includes workshops and education sessions, along with opportunities for community service and exhibits planned by and led by the Junior Board of Directors. Recreational programs for 4-H'ers are included to allow 4-H'ers to interact with

youth from all over Georgia!

COST: \$95

WHEN: November 11-12th, 2023 WHERE: Rock Eagle 4-H Center

Deadline to Register: October 30th by emailing Im80082@uga.edu or call 912-564-2064

The University of Georgia and Ft. Valley State College, The U.S. Department of Agriculture and counties of the state cooperating. The Cooperative Extension Service offers educational programs, assistance and materials to all people without regard to race, color, national origin, age, sex or disability. An equal opportunity/affirmative action organization committed to a diverse work force.

JUNIOR CONFERENCE

NOVEMBER 11-12, 2023

ROCK EAGLE 4-H CENTER

6th-8th Grade

4-H'ers

Register By: Monday, October 30th

COST: \$95

Im80082@uga.edu







October Community Service Project

This month, we will be collecting canned goods to donate to our local food bank! You can donate any type of canned food, but we recommend choosing foods you would eat at Thanksgiving! Do not donate expired canned goods.



Finding Your Way to PROJECT ACHIEVEMENT

Rock Eagle 4-H Center (February 9-11, 2024)

Do you remember learning about DPA in the 5th & 6th grade? Project Achievement is a competition

where you get to pick ANY topic you are interested in, research it, write about it, and share your knowledge with other people who share the same interest.

This is a FREE overnight weekend at Rock Eagle 4-H Center!

Each 4-H'er also submits a 2-page portfolio (basically like submitting a resume to apply for a job) with pictures and contains everything they have done related to their project that year.

Need more convincing? Everyone who participates in Project Achievement this year will also get to go on a reward trip to WILD ADVENTURES in April! Interested or have guestions???

Call 912-564-2064 or email Im80082@uga.edu!

Next Portfolio Workshop: October 23rd from 3-5pm @ 4-H Office



Join us at the 4-H Office on **Saturday**, **November 4th from 10am-12pm** to paint pumpkins for our local nursing home residents to enjoy! This is a **FREE** event for 7th-12th graders! We will provide the paint, brushes, and snacks. All you need is a pumpkin of any size/shape/color! Sign up by emailing <u>lm80082@uga.edu</u> or call 912-564-2064



HANDS

We are looking to see all the pumpkin decorations, including those that YOU have painted! Pumpkins can be any size, shape, or color. It is completely up to you how you decide to decorate your pumpkin, but we want it to be an ORIGINAL work of art!

tinyurl.com/sc4hpumpkinpaint

Deadline to submit: November 20th! Snap a picture of you and your pumpkin and upload it using the link above! Winners will receive a gift card from The Little Dipper! Open to Kindergarten-12th grade.



Screven County 4-H's haunt begins as we watch the Savannah Ghost Pirates take on the Orlando Polar Bears in Savannah!

WHO: 6th-8th Graders COST: \$40 (includes ticket and transportation) WHEN: Saturday, November 18th @ 7pm WHERE: Enmarket Arena in Savannah, GA

SPACES ARE LIMITED!! Email Im80082@uga.edu BY OCTOBER 18TH to claim your ticket! This is a hard deadline, as our tickets will not be held after this date!



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