SCREVEN COUNTY 4-H 321 ROCKY FORD ROAD SYLVANIA, GA 30467

CONTACT US LM80082@UGA.EDU H @ SCREVEN.KI2.GA.US 912-564-2064





### SEPTEMBER EVENTS

4th - 5th - Labor Day Holiday

11th - 12th — 5th Grade Club **Meetings** 

13th — SCA Club Meetings

14th — Homeschool Club Meeting @ 4-H Office

19th - 21st — 6th Grade Club Meetings

21st — Horse Club Interest Meeting @ 4-H Office

22nd — 4-H T-Shirt Orders Due

26th — Club Officer Training @ 4-H Office

### **OCTOBER EVENTS**

3rd — Holiday Card Entries Due

4th — Mini Booth Sign Up Deadline

5th - 6th — Fall Break

4th - I5th — State 4-H Livestock Shows @ GNF in Perry

9th - I 0th - 5th Grade Club **Meetings** 

11th - SCA Club Meetings

12th — Homeschool Club Meeting

14th - Mini Booth Check-In @ **Kiwanis Fairgrounds** 

16th - 21st — Kiwanis Ogeechee Fair in Statesboro

17th - 19th - 6th Grade Club **Meetings** 

20th — Pumpkin Entries Due

22nd - Mini Booth Take-Down & Prize \$ @ Kiwanis Fairgrounds

31st — Happy Halloween!

# The Cloverleaf

SCREVEN COUNTY 4-H

SEPTEMBER 2023

## 4-H Google Classroom

This year the 4-H program will be utilizing Google Classroom as a part of our monthly club meetings. Copies of ALL distributed 4-H information, meeting schedules, handouts, newsletters, event details, and club meeting lessons will be posted in the 4-H Google Classroom.



### jjwnpa2



Parents/Guardians, if you want to know what is going on in 4-H each month, simply ask your child to log in to their 4-H classroom from your computer, tablet, or cell phone!

If you have any additional questions, please send an email to: screven4h@screven.k12.ga.us OR <a href="mailto:lm80082@uga.edu">lm80082@uga.edu</a>.

### Visit Us Online!

Want to learn more about the Georgia 4-H Program or Screven County 4-H? Be sure to visit us online!

**Screven County Extension Website:** extension.uga.edu/screven

> Georgia 4-H Website: ww.georgia4h.org



### Follow Us!

Want to stay up to date on all things 4-H? Be sure to follow us on social!



**Screven County UGA** Extension/4-H



@screven4h

### **I PLEDGE** clearer thinking

## to greater



## to better living

FOR MY CLUB MY COMMUNITY MY COUNTRY WOP

### **Screven 4-H T-Shirts**

We are excited to offer new SCHOOL APPROVED t-shirts this year! Each shirt is \$10.

Order: tinyurl.com/screven4ht23

Orders and money are due to the 4-H Office by September 22nd!





# HANDS

## September Community Service

This month, we will be collecting Pop Tabs for the Ronald McDonald House.

Any can that has a Pop Tab is fair game! Place your Pop Tabs in a zip-loc bag

and turn in at ANY club meeting during the year!

Bigger bags will receive more points!



Did someone say HORSE CLUB??

That's right! Screven County 4-H is starting a Horse Club that is open to 4th-12th graders!

ANYONE is welcome! You DO NOT have to own a horse or even ride to participate!

The only requirement? A love for horses and learning more about them!

<u>Horse Club Interest Meeting</u>
<a href="mailto:@Screven 4-H Office on Thursday, September 21st at 5:45pm!">Meeting</a>
Thursday, September 21st at 5:45pm!

Contact the 4-H Office if you are coming!

### 4-H Word Search

Ε	G	D	Е	L	Р	C	N	Q	٧	Τ	Н	C	K	F	0	٧
Ν	М	F	W	М	N	Χ	Ι	G	0	D	L	L	٧	R	М	J
W	Н	Ι	Τ	Ε	N	Ι	٧	Υ	Ε	S	٧	0	N	Ι	0	Χ
R	Q	D	C	C	K	D	W	S	Р	C	R	٧	Ι	Ε	K	S
S	Τ	Α	U	K	Α	0	Α	Α	R	Ι	М	Ε	W	N	Ε	N
T	R	Α	Ε	Н	Н	М	Α	Ι	D	Ε	Н	R	Z	D	Α	Α
Н	J	Z	K	Р	Α	В	Р	Χ	Н	N	В	Ι	Z	S	C	C
Е	М	В	U	C	В	D	Υ	K	В	C	R	М	S	K	Τ	K
Α	L	Q	N	Α	Τ	U	R	Ε	L	Ε	G	S	Ε	S	Ι	S
D	S	Р	Р	F	U	М	Τ	В	K	Q	R	Τ	Ε	М	٧	Α
0	Q	G	U	U	Q	Χ	Z	F	L	Α	G	F	K	S	Ι	В
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Υ	Р	J	D	Z	Ι	W	S	Т	Е	М	0	R	Р	Ε	Ι	Ε
Ε	C	S	N	C	Р	В	0	L	М	K	F	C	Ε	D	Ε	Χ
G	G	Τ	Α	0	Q	L	D	K	Α	Р	Ε	Χ	R	Α	S	J
М	Ι	W	Н	S	0	N	G	S	G	Α	F	G	R	Ε	Е	N
Ε	Ι	Р	М	Н	Τ	L	Α	Ε	Н	R	В	М	R	L	Τ	R
MP		WHITE						SONGS				SNACKS				

SCIENCE PLEDGE HEALTH NATURE **MEMBERS LEADERS** HEART HEAD HANDS GREEN GAMES FUN **FRIENDS** FLAG **CRAFTS** CLOVER ACTIVITIES





This contest is open to all 4-H'ers in the 4th-12th grade! TOP PRIZE IS \$100! All you need is to submit an ORIGINAL drawing on an  $8.5 \times 5.5$  inch sheet of white, unlined paper! Entries must include 4-H in the theme and be colorful! We are trying to spread Christmas cheer!

All entries are due Monday, October 3, 2023!

Call 912-564-2064 or email <a href="mailto:lm80082@uga.edu">lm80082@uga.edu</a> for more rules and information!



This contest is open to all 4-H'ers, kindergarten through I2th grade! All pumpkins must be weighed by Friday, October 20, 2023! Results will be announced on National Pumpkin Day!

Cash prizes will be awarded to participants:

1st Place- \$100.00 2nd Place- \$50.00 3rd Place- \$25.00

Call 912-564-2064 or email <a href="mailto:lm80082@uga.edu">lm80082@uga.edu</a> for more information!

The University of Georgia and Ft. Valley State College, The U.S. Department of Agriculture and counties of the state cooperating. The Cooperative Extension Service offers educational programs, assistance and materials to all people without regard to race, color, national origin, age, sex or disability. An equal opportunity/affirmative action organization committed to a diverse work force.