

## **Master Gardener Extension Volunteer Educational Activity Report**

(To be completed by committee chair or project coordinator only)

| I. BASIC INFORMA                             | ATION         |                     |                             |  |
|--|---------------|---------------------|-----------------------------|--|
| Program/Activity/Ev                          | ent Title:    |                     |                             |  |
|  |               |                     |                             |  |
| Lecture Title(s):                            |               |                     |                             |  |
| (if a presentation wa                        |               |                     |                             |  |
| Location:                                    |               |                     |                             |  |
| Start Date:                                  |               |                     | End Date:                   |  |
| II. GENERAL CONTA                            | ACT INFORM    | MATION              |                             |  |
| Audience Demograp                            | hics (if knov | wn):                |                             |  |
|  | Male          | Female              | Audience Totals             |  |
| Asian  |               |                     | Youth                       |  |
| Black or African<br>American                 |               |                     | Homeowner                   |  |
| Native American<br>Indian or Alaska Nativ    | e             |                     | Total Contacts Face-to-Face |  |
| Native Hawaiian or<br>Other Pacific Islander |               |                     |                             |  |
| Two or more races                            |               |                     |                             |  |
| White  |               |                     | Phone Contacts              |  |
| Hispanic                                     |               |                     | Written Contacts            |  |
| TOTAL  |               |                     |                             |  |
|  |               |                     |                             |  |
| III. PROGRAM LENG                            | STHS          |                     |                             |  |
| Hours of instruction                         | per particip  | ant (formal teachi  | ing time):                  |  |
| Number of sessions                           |               |                     |                             |  |
| Total length of progr                        | ram (teachir  | ng & non-teaching   | time)                       |  |
| Total adult voluntee                         | rs participat | ing in activity     |                             |  |
| Total volunteer hour                         | rs worked (a  | III volunteer hours | combined)                   |  |



\_Entered in Georgia Counts on \_\_\_/\_\_/\_\_\_





| n-Kind support (\$ value, if known):                                       |                        | Funds Donated (\$ value, if any): |                         |
|--|------------------------|-----------------------------------|-------------------------|
|  |                        |                                   |                         |
| Comments:  |                        |                                   |                         |
|  |                        |                                   |                         |
|  |                        |                                   |                         |
|  |                        |                                   |                         |
|  |                        |                                   |                         |
| Volunteers involved with activit   | y & hours worked (     | use another sheet if more s       | pace is needed):        |
| NAME   | HOURS                  | NAME                              | HOUR                    |
|  |                        |                                   |                         |
|  |                        |                                   |                         |
|  |                        |                                   |                         |
|  |                        |                                   |                         |
|  |                        |                                   |                         |
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|  |                        |                                   |                         |
|  |                        |                                   |                         |
|  |                        |                                   |                         |
| Return to Extension office a copy of t                                     | this EAR form and a    | ny of the following (check w      | hat vou have included): |
|  |                        |                                   |                         |
| <ul><li>Publicity for the program i.e. cop</li><li>Sign-in sheet</li></ul> | ly of news articles, i | etters sent, promo brochure       | ss, etc.                |
| Evaluation forms   |                        |                                   |                         |
| Copies of materials distributed  |                        |                                   |                         |
| Follow up articles or reports  |                        |                                   |                         |
|  |                        |                                   |                         |
| Comments that will be helpful in   | future programs        |                                   |                         |
| **For Office Use Only:Entered in MGLOG on//                                |                        |                                   |                         |