

Welcome to Paulding County 4-H!



4-H Meetings



What happens in a
5th grade classroom club?



- ✓ **Officers Open the Meeting**
- ✓ **4-H Business/Opportunities:**
Newsletters are given with upcoming events and activities
- ✓ **4-H Presentations/Demonstrations:**
All students are encouraged to give a presentation during the school-year
- ✓ **4-H Lessons:** Georgia Department of Education standards -
Correlates with science and language arts curriculum for 5th grade

5th Grade Officer Duties:



President

- Open & Lead Meeting
- Assists the 4-H Leaders as needed

*Lead by Example &
Lead by Doing*

Vice-President

- Leads the pledges and shares a Thought for the Day
- Assigns 4-Hers to give demonstrations



Secretary

- Takes the minutes for the meeting; reads them at following meeting

Reporter

- Makes newsletter announcements at the meeting
- Writes an article monthly highlighting news from their 4-H Club meeting

Community Service Chair

- Keeps track of community service items brought in by fellow classmates and assists with keeping track of class points for class recognition

What is a 4-H Presentation?

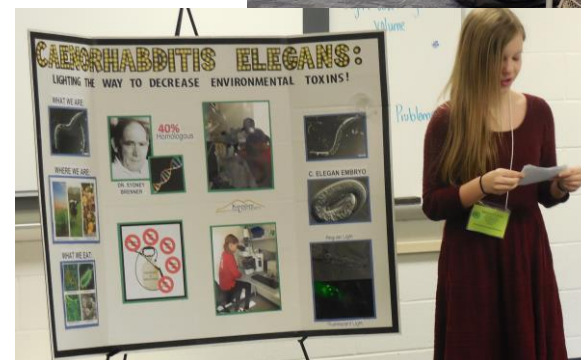
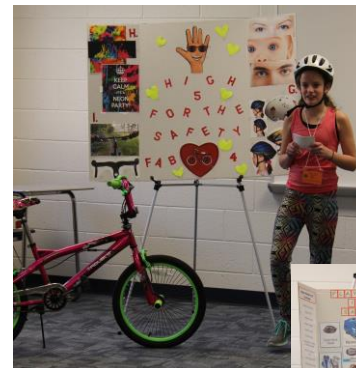


Show & Tell for 5th grade:

It's "showing how" while "telling how"!

Your child has about 4 minutes to share, but should use as much of this time as possible for a good score!

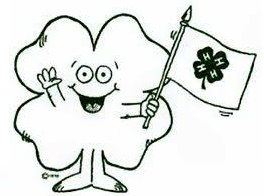
Note: The four 4-H'ers chosen for presentations at the next meeting are given a rubric with topic list (also online). A reminder is sent through the school and/or by the 4-H staff member who is the school's adult leader.



5th Grade 4-H Presentations



- ✓ Pick a Topic, we encourage one from the list on the back of the rubric given to those presenting (also online)
- ✓ Write a 4 minute speech with the 5 parts:
Introduction, 3 main ideas & supporting facts (one that connects to careers is helpful) & conclusion
- ✓ Make a visual to go along with speech:
Only ONE title poster or trifold board is required, but students can do more! (Notecards are separate.)
- ✓ Practice before standing up in the class to give presentation



What they are scored on?

4-H Public Speaking



Appearance - Look nice and ready to give a presentation!

Visual Aids - Go along with presentation and look nice, easy to see and read!

Delivery - Eye contact, speak loud enough to hear (project), and enthusiasm!

Orderly progress - The flow of your presentation from one point to another, the order makes sense.

Accuracy - The information given is true and current.

Coverage - You cover enough information to make your point.

Knowledge - You prove through the presentation that you understand your topic.

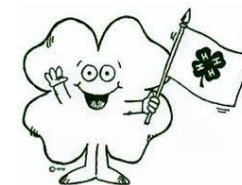
Time limit - Must be 4-5 minutes to get perfect score on time!

*The score goes towards points for their classroom club,
but more so public speaking experience!*

Public Speaking Competition



- ✓ What is next? Opportunity to compete!
- ✓ Cloverleaf Project Achievement at NW District level with classroom presentations
- ✓ **When? Usually last Saturday in January or first Saturday in February - Floyd County**
- ✓ Awards for top three 4-H'er in each category
- ✓ Child will earn points for their classroom club points, and can lead to other 4-H competitions and a 4-H story!



4-H Community Service



Hands to Larger Service!

- We collect throughout the year:
Aluminum pop tops & empty printer cartridges.
- In addition, other items to connect with our community
 - October: Mac & Cheese (CAYA House)
 - November: Paper Towel Rolls (Sheperds Rest Shelter).
 - January: Canned Soups (PC Helping Hands)
 - February: Pet Collars/ Leashes (PC Animal Shelter)
 - March (Madness): Washable Marker (PC Backpack Program), remainder of pop tops and cartridges

More About 4-H

4-H Basics

The 4-H Symbol

A green 4 leaf clover with a white "H" on each of its leaves.



The 4-Hs

HEAD

HEART

HANDS

HEALTH

MOTTO

"To Make the Best Better"

SLOGAN

"Learn by Doing"

PLEDGE

I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, And my health to better living, For my club, my community, my country and my world.

COLORS

Green and White

Green represents springtime

White represents innocence





4-H Summer Camp

Paulding County is usually assigned a week between mid-June and mid-July; Estimated Cost runs about \$365

Rock Eagle 4-H Center, Eatonton, GA

Don't let your child miss this once in a life-time experience at 4-H Camp!

*More information will be given to your child in January, scholarships for involved Paulding County 5th grade 4-H'ers may also available – application in January too!

We also take several PARENT VOLUNTEERS to help for the week.



Reasons to Volunteer



- ✓ It's good for you.
Volunteering provides physical and mental rewards!
- ✓ Brings people together and helps build camaraderie/ teamwork.
- ✓ Strengthens your community and helps with our youth.
- ✓ Promotes personal growth and self esteem.
- ✓ Gain professional experience.



How to Volunteer



Please visit us online to see our offerings as well as our volunteer interest form and the UGA screening forms (no cost):

www.ugaextension.org/paulding

We are required by UGA policy to screen adult volunteers if they:

- Chaperoning 4-H'ers
- Drive on behalf of 4-H
- Handle money
(mainly our chartered teams/clubs)

Questions, contact us at:

770-443-7616 | paulding4H@uga.edu



Thank you for Supporting 4-H!



Please visit us online at:

www.ugaextension.org/paulding

We can also be contacted at:

paulding4H@uga.edu

Please stay in touch and know that we need adult to volunteer for our Parents' Night Out, 4-H Camp, Office Help and more. And just think there is more to come!!!

Don't forget we encourage parents to volunteer with 4-H!

The screenshot shows the Paulding County UGA Extension Office website. The page is titled "4-H Newsletters" and contains the following information:

- Home**
- Agriculture & Natural Resources**
- 4-H Youth Development**
- Forestry Judging**
- 4-H Newsletters**
- Forms**
- 4-H Summer Camp**
- 4-H Events and Conferences**
- 4-H Project Achievement**
- Family & Consumer Sciences**
- Master Gardener Extension Volunteer Program**
- Contact Us**

4-H Newsletters

Learn more about 4-H in Paulding County including dates of upcoming meetings, community service donations and the impact we have had in our community. Also about contests, activities, and other information about our programs in the Paulding County schools and after-school.

For home school families, please look at the newsletters below for information that matches your child's grade level for the 2017-2018 school year. The home schoolers are invited to [Senior Club](#) meetings and events, [junior level](#) activities that meet outside of the normal clubs, and the specialty club/teams.

We do have additional information, including opportunities at the state level on the [events and conference page](#) and our main 4-H page. Be sure to visit our [Project Achievement page](#) too!

CLOVERLEAF NEWSLETTER
(5th Grade Classroom Clubs)

- **September 2017** - Additional Handouts: [Parents Night Out](#)
- **August 2017** - Additional Handouts: [2017-2018 Master Schedule for Paulding County 4-H 4-H Talent Order Form](#) (mentioned in newsletter)
- **April/May 2017**

JUNIOR NEWSLETTER
(6th-8th Grade In-School Clubs)

The [current listing for school meetings](#) is online!

- **September 2017** - Additional Handouts: [T-Shirt order forms](#), [Junior Conference](#) (great for leadership development), [River's Edge Parents Night Out](#), [Mississippi's STEM](#), [4-H Project Achievement](#) (info optional); For those attending Junior Conference we are asked to collect any Hurricane Harvey relief funds from PC, eclipse glasses, soap, toothbrushes, and travel size shampoo/conditioners for Veterans; there will likely be Hurricane Irma relief too.
- **August 2017** - Additional Handouts: [Junior Club Permission Form](#), [2017-2018 Master Schedule for Paulding County 4-H 4-H Talent Order Form](#) (mentioned in newsletter)
- **April/May 2017**

SENIOR NEWSLETTER
(9th-12th Grade After-School Club at Extension Office - 2nd Wednesday of the month)

- **September 2017** - please visit the [events and conferences page](#) for mentioned fliers
- **August 2017** - Additional Handouts: [2017-2018 Master Schedule for Paulding County 4-H 4-H Talent Order Form](#) (mentioned in newsletter)

Current newsletter page, please look here and other pages for 4-H opportunities!

