Lanier County 4-H Newsletter

Senior Upcoming Events

September

2019

LANIER COUNTY 4-H S.A.F.E.
MODIFIED TRAP SHOTGUN TEAM

Interest Meeting/ Parent Crientation



mandatory for parents & 4-H'ers that plan to be on the team

When: Tuesday, October 22 at 6:30 PM

Where: Lanier County Extension Office

Who: 7th-12th graders & Parents





PORTFOLIO WORK DAY

LANIER COUNTY EXTENSION OFFICE

7TH-12TH GRADERS



Oct.

24

First

Draft

Due by

Oct. 31

AFTER SCHOOL BETWEEN 3 PM - 5 PM DROP IN FOR INFO OR STAY TO WORK

COTTON BOLL & CONSUMER JUDGING



This competitive team will help you learn how to get the most for your money! You also get to create your own public service announcement!

Who: 5th-12th graders

Cost: \$10

Contest: November 11

Practice: 3:30 pm-5 pm

Practice Dates: September 5, 11, 19, 24 October 1, 9, 18, 23, 29 November 7







Lanier County Extension

162 West Thigpen Avenue Lakeland, GA 31635 229-482-3895

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NATIONAL 4-H WEEK SCHEDULE FOR LANIER COUNTY 4-H



- "Kick off" National 4-H Week by wearing green socks and wearing GREEN to school!
 - Send in and tag Lanier County 4-H in your photos!
- 6 PM: Peanutrition Competition at Extension Office
 - 5th-8th grade competitors/ 9th-12th grade judges
 - · Don't forget your recipe and ingredients!

TUESDAY OCT 8

3:15 PM - 5 PM: Officer Training for 5th grade Officers

WEDNESDAY OCT 9

3:30 PM - 5 PM: Cotton Boll & Consumer Judging
Practice

THURSDAY OCT 10

- 4-H Essay Contest Deadline for 5th-6th graders
 - Write about your favorite topic and you could earn a free trip to a fun
 4-H contest in November!

FRIDAY OCT 11

- Post on Social Media about why you love 4-H!
 - Be sure to tag Lanier County 4-H in your posts!



9th-12th Grade Senior Camp Rock Eagle 4-H Center May 25-29, 2020



Deadline is Oct. 23 to apply to be a Teen Leader at Jr. Conf. at Rock Eagle on Nov. 16-17

Peanutrition Competition

5th-8th grade competitors 9th-12th grade judges Monday, October 7 at 6 PM at the LC Extension Office



- 1. Invent a recipe for your favorite peanut butter sandwich.
- 2. Write down the recipe by first listing the ingredients it takes to make the sandwich.
- 3. List step by step instructions on making the sandwich.

This is a demonstration contest!

Bring all of your ingredients premeasured to create one sandwich.

Recipes will be judged and awards will be given out!

Looking

Calendars

October: 4-H Poinsettia Fundraiser

• October 6-12: National 4-H Week

October 24: Portfolio Work Day

• October 31: Portfolio First Draft Due

November 8: Modified Trap Shotgun Team Forms & Fees Due





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