## **Lanier County 4-H Newsletter**

## **Cloverleaf Upcoming Events**

September

2019



## **4-H** AFTER SCHOOL **FUN DAY**

WEDNESDAY, SEPTEMBER 25 3:30-5 PM

**LANIER COUNTY EXTENSION OFFICE** 

FREE FOR ALL 5TH-12TH GRADERS! **TEEN LEADERS NEEDED!** 

SIGN UP BY SEPT. 20

**CRAFTS & SNACKS** STEM CHALLENGES COMMUNITY SERVICE



### **Camp Corner**

Each month you will find a hint for which 4-H Center we will NOT be going to next summer for Cloverleaf Camp (5th &6th graders). We will mark it off of our map in our next club meeting!

#### This month's hint is:

What 4-H Center is at the beach and has been newly rebuilt?

**Answer:** 





# **COTTON BOL**

This competitive team will help you learn how to get

the most for your money! You also get to create your

own public service announcement! Who: 5th-12th graders

Contest: November 11

Cost: \$10

Practice: 3:30 pm-5 pm

**Practice Dates:** September 5, 11, 19, 24

October 1, 9, 18, 23, 29

November 7





To join the team, call 229-482-3895 to sign up and come to the first practice on September 5!

4-H'ers are expected to attend each practice after school. Transportation can be arranged if needed.

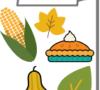
### 4-H Thanksgiving Card Contest

For 5th-12th graders

**FREE to Enter** 

Top Prize: \$50

Due by October 1 to the LC Extension Office



paper Make your card colorful & include 4-H

Use an 8.5 x 5.5 inch

sheet of white, unlined

& thankful in the theme!

The Georgia 4-H Foundation could send your card to 4-H supporters!

The entry may be disqualified if rules are not followed. Art must be the student's original drawing and Georgia 4-H reserves the right to modify the entry.



### Decoratina Contest No carving allowed!

Be creative!

**RULES:** 

- Paint or glue decorations
- Name your creation
- If it rots, it will be thrown away.

**FOR** 5TH-12TH FREE TO **GRADERS!** 

**Drop Off:** October 15 & 16 Pick Up:

October 23

Make your creation at home then drop it off at

**EVERY ENTRY WIL** 

### UNIVERSITY OF GEORGIA EXTENSION



### **Lanier County Extension**

162 West Thigpen Avenue Lakeland, GA 31635 229-482-3895

Read this newsletter and return this bottom portion signed by a parent/ guardian at the next 4-H club meeting to earn points for your class to win 4-H Club of the Year!

Student's Name:

September 2019 Parent/Guardian Signature:

Student's Homeroom Teacher:

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NATIONAL 4-H WEEK **SCHEDULE** FOR LANIER COUNTY 4-H

MONDAY OCT 7

- "Kick off" National 4-H Week by wearing green socks and wearing GREEN to school!
  - Send in and tag Lanier County 4-H in your photos!
- 6 PM: Peanutrition Competition at Extension Office
  - 5th-8th grade competitors/9th-12th grade judges
  - Don't forget your recipe and ingredients!

TUESDAY OCT 8

3:15 PM - 5 PM: Officer Training for 5th grade Officers

WEDNESDAY **OCT 9** 

• 3:30 PM - 5 PM: Cotton Boll & Consumer Judging Practice

THURSDAY **OCT 10** 

- 4-H Essay Contest Deadline for 5th-6th graders
  - Write about your favorite topic and you could earn a free trip to a fun 4-H contest in November!

FRIDAY OCT 11

- Post on Social Media about why you love 4-H!
  - Be sure to tag Lanier County 4-H in your posts!



### SAVE THE DATES ớা 4-H SUMMER CAMP



## **5TH-6TH GRADE CLOVERLEAF CAMP** JUNE 8-12, 2020

The location & all details will be announced in February. Check your newsletter each month for our "Camp Corner" and see if you can figure out where we will be camping!



### 4-H ESSAY CONTEST

Who: 5th-6th graders **Essays due by October 10** 

- 1. Choose your favorite category from the 4-H project list.
- 2. Write or type a 2 page essay about the topic!
- 3. Turn your essay into your teacher or the 4-H Office.
- 4. Earn a FREE trip to a FUN 4-H Contest and 5th graders will get points for their class!

### **Peanutrition Competition**

5th-8th grade competitors & 9th-12th grade judges Monday, October 7 at 6 PM at the LC Extension Office



- 1. Invent a recipe for your favorite peanut butter sandwich.
- 2. Write down the recipe by first listing the ingredients it takes to make the sandwich.
- 3. List step by step instructions on making the sandwich.

#### This is a demonstration contest!

Bring all of your ingredients premeasured on the day of the contest to create one sandwich to be judged. Recipes will be judged on nutrition, appeal, creativity, recipe presentation, and recipe content. Awards will be given out!

#### Reminder! 5th Graders:

If you want to be a 4-H Officer, don't forget your signed form and poster at the September in-school meetings! Be prepared to speak in front of your class & we will have elections!

Looking Ahead. Mark Your Calendars

- ◆ September 18: LCMS In School Club Meetings for 6th-8th graders
- September 25: After School Fun Day!
- ◆ October 1: Thanksgiving Cards Due
- ◆ October 8: Officer Training for 5th grade 4-H Officers
- ◆ October 23: LCMS In School Club Meetings for 6th-8th graders
- October 10: Essays Due for 4-H Essay Contest



Get Involved Today!





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