# **Lanier County 4-H Newsletter**

## **Cloverleaf 4-H Summer Camp**

March

2020



On Saturday, April 4th, please consider giving \$4 to 4-H! You can donate through a specific Georgia 4-H Foundation link and half of all the donations will go to the county that you designate. Please choose Lanier County! The "Lanier County 4-H" Facebook page will have the specific information closer to April 4. Thank you for your support of 4-H in Lanier County!

Don't forget to save your pop tabs!







Join us for 5 days of adventure! Come explore the high ropes course, canoe around the lake, and hit the target on the archery range! Compete for the Tribal Shield, canoe, swim, pet the snakes, AND MORE!



#### **Lanier County Extension**

162 West Thigpen Avenue Lakeland, GA 31635 229-482-3895

Read this newsletter and return this bottom portion signed by a parent/ guardian at the next 4-H club meeting to earn points for your class to win 4-H Club of the Year!

5th grade Student's Name:

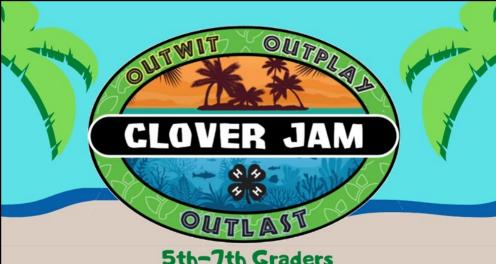
5th grade ONLY
March 2020 Parent/ Guardian Signature:

Student's Homeroom Teacher:

## **Lanier County 4-H Newsletter**

**4-H Upcoming Events** 

March



SOUTHWEST DISTRICT 4-H Cost: \$65 CLOVER JAM

April 25-26, 2020

Sign up by April 1!

JOIN US FOR AN AMAZING WEEKEND AT CAMP JERYLL ON JERYLL ISLAND!

ARCHERY LEADERSHIP DANCING AND SPORTS



**BEACH WALK** TRIBAL GAMES

#### ı Mark your calendars!

- March 18: LCMS 4-H Meetings
- April 1:
- Cloverleaf Camp
- **Deposits Due**
- April 4:
- \$4 for 4-H Day
- April 6:
- 4-H Day at the
- Georgia Aquarium
- April 29:
- Vidalia Onion
- **Fundraiser Orders**

**\** Due

### Stay Connected with 4-H on Social Media!

Like and follow **Lanier County 4-H** @laniercounty4h







MONDAY, APRIL 6 FOR 5TH-12TH GRADERS LIMITED SPOTS AVAILABLE, Call (229) 482-3895 to sign up!

DEADLINE to sign up/pay is Friday, March 20 (or until spots are full)! Transportation & Lunch will be provided. Departure: 5:45 AM

Bring money for souvenirs. Return: ~6:45 pm Explore the Georgia Aquarium with Lanier County 4-H!







anier County 4-H S.A.F.E. Shotgun Tear

Fundraiser

March 14, 2020 11 AM - 12:30 PM Lanier County Courthouse \$7 per plate

Includes: 1/4 chicken, baked beans, cole slaw, bread, & dessert

See a 4-H Shotgun Team Member or call the Extension Office to purchase your ticket!







4-H Vidalia Onion Fundraiser going on now! Orders due by 4/29!

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