# Lanier County 4-H Newsletter

## **4-H Preview**

August

2019

229-482-3895

SPEND A WEEK AT SUMMER CAMP **JUDGING TEAMS OVERNIGHT TRIPS REWARD TRIPS** LIVESTOCK SHOWS Ο **SERVE OUR COMMUNITY IOIN THE SHOTGUN TEAM PARTICIPATE IN FUNDRAISERS PRESENT AT PROJECT ACHIEVEMENT MONTHLY CLUB MEETINGS CAMPAIGN TO BE A DISTRICT BOARD MEMBER ACTIVITIES ALL YEAR LONG FOR 5TH-12TH GRADERS! Connect with 4-H on Facebook & Instagram!** Search "Lanier County 4-H" **Georgia National Fair Static Exhibits** FREE Create your own static exhibit to compete at the GNF! Monetary Prizes for each category! Win money! Sign Up Deadline: Sept. 3 Who: 5th-12th graders **Minibooths** Exhibit Workday: Sept. 4 **Exhibits Completed: Sept. 18** Recycling GEORGIA **Computer Graphic Design** NATIONAL **Decorated Agricultural Products Terrarium/Dish Garden** (only CL & JR) OTH ANNIVERSARY OCTOBER 3-13, 2019 **Lanier County Extension NIVERSITY OF GEORGIA** 162 West Thigpen Avenue XTENSION Lakeland, GA 31635

# **Lanier County 4-H Newsletter**

# **4-H Upcoming Programs**

#### 2019



CONSU

Cost: \$10

Who: 5th-12th graders

Contest: November 11

Breakfast Cereals

Practice: 3:30 pm-5 pm

August

Join the team.

JMER JUDG

This competitive team will help you learn how to get

the most for your money! You also get to create your

**COTTON BOL** 

own public service announcement!

Tents



Practice Dates:

November 7

Jeans

September 5, 11, 19, 24

October 1, 9, 18, 23, 29

Event Venues

Help 4-H collect <u>pop tabs</u> to raise money for Ronald McDonald House Charities.



Collect your tabs & donate them to the 4-H Office!

### Mark Your Calendars!

Junior Conference for 6th-8th graders is November 16-17 at Rock Eagle 4-H Center!

### Fall Forum

for 9th-12th graders is December 14-15 at Rock Eagle 4-H Center!

More details, cost, & sign-up deadlines coming soon!

#### 4-H'ers are expected to attend each practice after school. Transportation can be arranged if needed.

To join the team, call 229-482-3895 to sign up and come

to the first practice on September 5!

More National 4-H Week activities will be announced later!



#### This is a demonstration contest!

Bring all of your ingredients premeasured on the day of the contest to create one sandwich to be judged. Recipes will be judged on nutrition, appeal, creativity, recipe presentation, and recipe content. Awards will be given out!

## **Peanutrition Competition**

<u>Who:</u> 5th-8th grade competitors & 9th-12th graders judges/helpers Monday, October 7, 2019 at 6 PM at the Lanier County Extension Office



- 1. Invent a recipe for your favorite peanut butter sandwich.
- 2. Write down the recipe by first listing the ingredients it takes to make the sandwich.
- 3. List step by step instructions on making the sandwich.

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