## **Lanier County 4-H Newsletter**

### **4-H Preview**

August

2019

SPEND A WEEK AT SUMMER CAMP

- JUDGING TEAMS
- OVERNIGHT TRIPS
- REWARD TRIPS
- LIVESTOCK SHOWS
- SERVE OUR COMMUNITY
- IOIN THE SHOTGUN TEAM
- PARTICIPATE IN FUNDRAISERS
- PRESENT AT PROJECT ACHIEVEMENT
- MONTHLY CLUB MEETINGS
- CAMPAIGN TO BE A DISTRICT BOARD MEMBER



### **ACTIVITIES ALL YEAR LONG FOR 5TH-12TH GRADERS!**



Connect with 4-H on Facebook & Instagram! Search "Lanier County 4-H"





### **Georgia National Fair Static Exhibits**

Create your own static exhibit to compete at the GNF!
Monetary Prizes for each category! Win money!

Who: 5th-12th graders Exhibit Workday: Sept. 4

<u>Sign Up Deadline:</u> Sept. 3 Exhibits Completed: Sept. 18

Recycling
Computer Graphic Design
Decorated Agricultural Products
Terrarium/Dish Garden (only CL & JR)



GEORGIA
NATIONAL
\*FAIR\*

OCTOBER 3-13, 2019

UNIVERSITY OF GEORGIA EXTENSION | SOME STATEMENT | SOME S

### **Lanier County Extension**

162 West Thigpen Avenue Lakeland, GA 31635 229-482-3895

Read this newsletter and return this bottom portion signed by a parent/ guardian at the next 4-H club meeting to earn points for your class to win 4-H Club of the Year!

Student's Name:

August 2019 Parent/ Guardian Signature:

Student's Homeroom Teacher:

## **Lanier County 4-H Newsletter**

### **4-H Upcoming Programs**

August

2019



## Join the team!



# COTTON BOLL & CONSUMER JUDGING



This competitive team will help you learn how to get the most for your money! You also get to create your own public service announcement!

Who: 5th-12th graders

Cost: \$10

Contest: November 11

Practice: 3:30 pm-5 pm

Practice Dates:

September 5, 11, 19, 24

October 1, 9, 18, 23, 29

November 7



To join the team, call 229-482-3895 to sign up and come to the first practice on September 5!

4-H'ers are expected to attend each practice after school. Transportation can be arranged if needed. Help 4-H collect <u>pop tabs</u> to raise money for Ronald McDonald House Charities.



Collect your tabs & donate them to the 4-H Office!

### **Mark Your Calendars!**

Junior Conference for 6th-8th graders is November 16-17 at Rock Eagle 4-H Center!

#### **Fall Forum**

**for 9th-12th graders** is December 14-15 at Rock Eagle 4-H Center!

More details, cost, & sign-up deadlines coming soon!

More
National 4-H Week
activities will be
announced later!



### **Peanutrition Competition**

Who: 5th-8th grade competitors & 9th-12th graders judges/helpers Monday, October 7, 2019 at 6 PM at the Lanier County Extension Office

### This is a demonstration contest!

Bring all of your ingredients premeasured on the day of the contest to create one sandwich to be judged. Recipes will be judged on nutrition, appeal, creativity, recipe presentation, and recipe content. Awards will be given out!

- 1. Invent a recipe for your favorite peanut butter sandwich.
- 2. Write down the recipe by first listing the ingredients it takes to make the sandwich.
- 3. List step by step instructions on making the sandwich.



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