# JEFF DAVIS 4-H



5TH GRADE NEWSLETTER



October 2022 - Fall Edition

Extension Office - 912-375-6648 smarchan@uga.edu or woodcock@uga.edu

### **Important Dates**

- October 24 Pumpkin Decorating Contest
- October 25 Pumpkin Judging
- October 31 Community Service Due
- Oct. 24-Nov. 15 DPA Workshops
- Nov. 19 DPA

### Helping Hands -Community Service



**Cancer Care Project** 

We are collecting items for care packages for the cancer center in Vidalia. See the flyer for a list of needed items.

### **POP Tab Collection**

Collect and donate POP Tabs for Ronald McDonald House. Place in a ziploc bag and turn in at school.

### Sign and Return for 10 Points

Name : \_\_\_\_\_ Teacher :

Parent Signature:

\*\* Clip this section only and return to your teacher

# Pumpkin Decorating Contest

- Oct. 24th Submit pumpkins to Walmart for Display
- See Flyer for contest rules
- Judging Oct 25th stop by to see your place
- · Pick up pumpkins at Wal-Mart Oct 28th

### **Cloverleaf DPA**

- November 19th Lyons
- Sign up NOW -- Call the office to schedule your day to work on projects

### Cotton Boll - Consumer Judging Team

Sign up NOW to join this team. We will meet each Tuesday after school in September and October to practice for the contest.

Contest Date - November 3rd!

Camp Jekyll - Save the Date

June 5-9, 2023









## **MAUTUMN**





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apples autumn birds blanket bonfire changing cider

colorful cozy crow deciduous equinox flannel foliage

frost harvest havride jacket leaves migrate orchards

pumpkin quilt rake rustling scarecrow season spider

squash squirrel sunflower sweater trees vegetables wheelbarrow



Tree Valley Academy