



# Junior 4-H Portfolio



District Color

Project Code

Project \_\_\_\_\_

Name of 4-H Club Member \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Sex \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Phone \_\_\_\_\_

County \_\_\_\_\_ District \_\_\_\_\_ Year \_\_\_\_\_

County Extension Contact \_\_\_\_\_

### *Statement of Approval*

We have personally reviewed this portfolio and believe that the information is correct. The work presented is that of the 4-H club member.

\_\_\_\_\_  
Date Signature of 4-H Member

\_\_\_\_\_  
Date Signature of Parent

\_\_\_\_\_  
Date Signature of County Extension Staff Member

\_\_\_\_\_  
Date Signature of 4-H Volunteer (optional)

PUTTING KNOWLEDGE TO WORK