

# W1, W2 & W33 Water Tests Form Here

The University of Georgia  
 College of Agricultural and Environmental Sciences  
 Cooperative Extension Service  
 SOIL, PLANT, AND WATER LABORATORY  
 2400 College Station Rd.  
 Athens GA 30602

Lab Use Only
LAB# _____
Received by: _____
Date and Time: _____

Fill in your contact information for the lab and for invoicing by our office.

## WATER SUBMISSION FORM

Please Note: Retain a copy of this form for your files. Submit one copy per sample.  
 Test results may be available to other parties through the Georgia Open Records Act.

<b>SUBMITTING COUNTY*</b> COUNTY: _____ Client Name: _____ Client Address: _____ City, State, Zip: _____ Phone #: _____ E-mail: _____ * Note: Test results will be sent to the submitting county office.	<b>Sample location</b> (If different from client's address) County: _____ Client Name: _____ Sample Address: _____ City, State, Zip: _____ <hr/> <b>Other Information</b> Date Received: _____ Sample ID: _____ Date/Time of Collection: _____
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If the sample location is different than your contact info, then fill that in here.

Fill in the date and time of collection. You may name your sample (ie. "house," "barn," etc.)

**TYPE OF SAMPLE (Check One):**  
 Household Well    Irrigation Well    Irrigation Pond    Municipal Water    Fish Pond    Other: \_\_\_\_\_

If the water source is a well, please provide: Well Depth: \_\_\_\_\_ feet   Well Casing Diameter: \_\_\_\_\_ inches

What is the end use of the water? \_\_\_\_\_

Briefly describe any problems and/or reasons for testing water: \_\_\_\_\_

Check where the sample came from. If it came from a well and you know the depth and diameter, please fill this in. The end use is something like: "household consumption," "irrigation," etc. Also write down why you want to test (ie. "metallic taste," "new house," etc.)

**TESTS REQUESTED**

**W1 - Basic Test** (Includes: pH, P, K, Ca, Mg, Mn, Fe, Al, B, Cu, Cr, Mo, Ni, Si, Na, Zn, Calculated Hardness)

**W2 (500mL/16 oz.) - GA Expanded Water Test** (Includes: W1, Anions, Soluble Salts, Alkalinity)

**W33 (1 liter/quart) - GA Certification for Drinking Water Providers** (Drop off within 24 hours, or Ship Overnight.)

W42 - Arsenic (As)    W42 - Lead (Pb)    W42 - Uranium (U)   **W42 - Other:** \_\_\_\_\_

W4 - Nitrate (NO<sub>3</sub>-N)    W7 - Nitrite (NO<sub>2</sub>-N)   **Other Tests:** \_\_\_\_\_

Choose one of the three tests on this sheet available.

**FOR LAB USE ONLY**

Payment Received: _____	Date Returned: _____
pH _____	NO <sub>2</sub> -N _____
F _____	Cl _____
Special Notes:	

DO NOT FILL THIS PART