

Effingham 4-H News



UNIVERSITY OF GEORGIA
EXTENSION



www.ugaextension.org/effingham

912.754.8040

WELCOME BACK!

We look forward to an awesome year with you!

We are located at
601 N Laurel Street
Springfield, GA 31329



Contact us for more information below!
Call: 912.754.8040 | Email: uge3103@uga.edu

4-H Club Points

Show your signed newsletters to your teacher for 10 points!



Service Project



We will be collecting pop tabs for the Ronald McDonald House as our year long service project. Bring your pop tabs to your classroom and your 4-H leader will pick them up each month.

Stay Tuned for other Service Project Opportunities throughout the year!

Service Project

DONATION LIST

- Shelf Stable Milk**
(Choc or Van)
- Juice**
(Any Individual Juice)
- Protein**
(Tuna, Chicken, Ramen, Soup, Mac & Cheese, etc.)
- Fruit Cups or Cans**
- Canned Vegetables**
- Breakfast Items**
(Individual Boxes of Cereal, Oatmeal, Grits, Cereal Bars, Pop Tarts, etc.)
- Snacks**
(Jello/Pudding Cups, Crackers, Microwavable Popcorn, Nuts, Cookies, etc.)
- Anything Individual Sized
- Peanut Butter**
(Around 16 oz Preferably)
- Jelly**
(Only Plastic Containers Please)
- Gallon Size Storage Bags**
- Plastic Shopping/Grocery Bags**



Any & All Donations Are Appreciated! Thank you!

effinghamtbp@outlook.com
<https://effinghamtbp.wixsite.com/2019>

P.O. Box 1224
Rincon, GA 31326

We will be collecting donations for Backpack Buddies Now through the end of October. Bring your donations to your classroom. Each item brought in will earn your club 10 points.

What is Georgia 4-H?

Georgia 4-H, a partner in public education, is youth and adults learning, growing and working together to experience and accomplish the extraordinary.

Georgia 4-H Mission

To assist youth in acquiring knowledge, developing life skills and forming attitudes that will enable them to become self-directing, productive and contributing citizens.

4-H Pledge

I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living for my club, my community, my country, and my world!

Flacos Tacos Percentage Night

October 2nd | 4pm-8pm

Come out and support 4-H and enjoy some tasty tacos.

20% of the sales will go to support

Effingham County 4-H



Effingham County UGA Cooperative Extension

STAY CONNECTED!



@effingham_4h

The University of Georgia College of Agricultural & Environmental Sciences (working cooperatively with Fort Valley State University, the U.S. Department of Agriculture, and the counties of Georgia) offers its educational programs, assistance, and materials to all people regardless of race, ethnicity, national origin, color, gender, sexual orientation, religion, age, disability, or veteran status and is an equal opportunity, affirmative action organization.

National 4-H Week

October 1st-7th

Service Sunday: Assist someone in your community

Mexican Monday: Come to Flaco's Tacos! 20% of purchases go to 4-H!

Taste it Tuesday: Green eggs and ham?

Eat something green!

Wear it Wednesday: Wear somethings green!

Thank you Thursday: Thank a 4-H leader

Friendship Friday: Talk to your friends about 4-H

Sign up Saturday: Not Registered to Do a mini Booth?

Sign up today!

<https://tinyurl.com/4HMiniBooth23>

Project S.A.F.E. Archery

Indoor Archery Season

October-January on Sunday Afternoons

Indoor Archery Informational Meeting

Tuesday, September 19 | 6:30pm at the 4-H Office



Indoor Archery Registration

Returning Archers: Tuesday, September 25

New Archers: September 26-27

Indoor Season Cost \$135 | Spaces are limited

Note: Each member is responsible for providing their own equipment for practices and competitions.



Boo in the Park

Trick or Treating, photo booth, food, costume contest, bounce house, and a showing of Halloween Town in the park!

OCTOBER 21 | \$10 for Adults, \$6 ages 4-18

6:00 Trick or Treating— 8:00 Halloween Town

601 N Laurel St | Springfield, GA

Bring a Chair or Blanket to sit on for the movie

<https://tinyurl.com/Boo-in-the-Park>



Effingham County Fair

"Agricultural Pride, County Wide"

October 12-21, 2023

4-H Mini Booth Information

- Pick a school appropriate topic of your choice
 - Design your booth—Be creative!
 - Set up booth at the fair grounds on **Sunday, October 8 | 2-5pm**
 - Remove booth from fair grounds on **Sunday, October 22 | 2-4pm**
- You must reserve your booth space online:

<https://tinyurl.com/4HMiniBooth23>

STEM Club

Come enjoy an afternoon of fun STEM activities & challenges!

Thursday, September 28th | 4PM-5:30PM

Register online at the link below:

<https://tinyurl.com/Effingham4H>

Arts & Crafts Club

Join us for an afternoon of fun arts & crafts with your 4-H friends!

Thursday, September 21st | 4PM-5:30PM

Register online at the link below:

<https://tinyurl.com/Effingham4H>

The cost is \$11 per club. If your child is signed up for a 4-H Afterschool Club and cannot attend for whatever reason you **MUST** notify the 4-H office no later than 24 hours in advance.

Two no-call, no-show occurrences will result in your child's inability to participate in any afterschool clubs for the remaining portion of the school year.

YOU CAN REGISTER STARTING AT 6 AM ON THE FIRST WORK DAY OF EACH MONTH. THEY WILL FILL UP FAST!!!!