## Effingham 4-H News

EXTENSION

www.ugaextension.org/effingham

912.754.8040

#### **4-H Service Project**

Collect Pop Tabs

For the Ronald McDonald House Charities

Collections will be picked up during your monthly meetings!

#### **4-H Club Points**

Bring your signed newsletter back to school and get **10 points** to go towards a party at the end of the year!

Parent Signature:



# Follow Us On SOCIAL MEDIA



The University of Georgia College of Agricultural and Environmental Sciences (working cooperatively with Fort Valley State University, the U.S. Department of Agriculture, and the counties of Georgia) offers its educational programs, assistance, and materials to all people without regard to race, color, religion, sex, national origin, disability, gender identity, sexual orientation or protected veteran status and is an Equal Opportunity, Affirmative Action organization.

5th Grade February 2024

#### **Congratulations Essay Winners!**

The winners were announced via Facebook and email.

Presentation resources were sent to your teachers and are also available on Google Classroom. If you need assistance please call the 4-H office to schedule an appointment with your 4-H Leader.

\*\*\*

District Project Achievement is March 16th in Metter, GA

## JEKYLL ISLAND 4- II SUMMER CAMP

### WHEREP

Jekyll 4-H Center on Jekyll Island, GA

## MIELD

June 3-7, 2024

\*We will leave Monday morning, and return Friday afternoon

#### SIGN- UPP

Early Camp Registration

Essay Contest Participants ONLY
Wednesday, February 21st
8AM-4PM at the 4-H Office

#### Camp Registration

Saturday, February 24th 8am-10am at the 4-H Office





Come enjoy an afternoon of fun **STEM** activities & challenges!

A snack will be provided.

Tuesday, February 13th | 4-H office 4:00pm-5:30pm | \$ 11

Register online at https://tinyurl.com/Effingham4H

The cost is \$11 per club. If your child is signed up for a 4-H Afterschool Club and cannot attend for whatever reason you **MUST** notify the 4-H office no later than 12pm the day of the club.

Two no-call, no-show occurrences will result in your child's inability to participate in any afterschool clubs for the remaining portion of the school year.

5th Grade February 2024