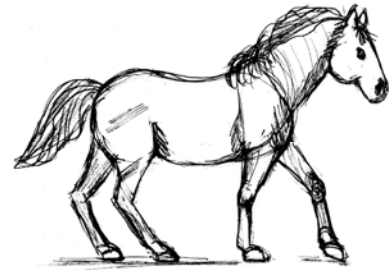


DRAFT 8/27/2015

# Douglas County 4-H Horse Club Manual 2015-2016



DOUGLAS COUNTY



The University of Georgia and Ft. Valley State University, the U.S. Department of Agriculture and counties of the state cooperating. The Cooperative Extension offers educational programs, assistance and materials to all people without regard to race, color, national origin, age, sex or disability. An equal opportunity/affirmative action organization committed to a diverse work force.

# **4-H The Power of YOUTH**

## **4-H Name & Emblem**

The 4-H Name & Emblem is intended to represent the ideals of the program with its focus on **Head, Heart, Hands, and Health**. Today, it is one of the best-known and most valued images emblematic of a century of 4-H achievement. The 4-H Name & Emblem is very important to us as an organization because it represents who we are. The official 4-H Emblem is a clover with four leaves and an “H” on each leaf. The clover’s stem must point to the right as you look at the image. Emblems cannot be used without permission from the County Extension Office.

## **4-H PLEDGE**

*"I pledge my head to clearer thinking,  
my heart to greater loyalty, my hands to larger service,  
and my health to better living  
... for my club, my community, my country and my world."*

## **4-H MOTTO**

“To Make the Best Better”

## **4-H COLORS**

Green and White

## **4-H SLOGAN**

“Learn by Doing”

## **4 H’s**

Head, Heart, Hands and Health

Georgia 4-H, a partner in public education, is youth and adults learning, growing, and working together to experience and accomplish the extraordinary.

## **Vision**

A world in which youth & adults learn, grow and work together as catalysts for positive change.

## **Mission**

To assist youth in acquiring knowledge, developing life skills, and forming attitudes that will enable them to become self-directing, productive and contributing citizens.

## **Core Values**

Agriculture  
Citizenship  
Communication

Environment  
Family & Consumer Sciences  
Leadership

## **Objectives**

- Develop a desire to gain new knowledge, skills and attitudes through real life experiences.
- Recognize the value of research and learn the decision making processes.

- Gain an appreciation for the contributions that agriculture and environmental sciences and family and consumer sciences make to the economy and human welfare
- Practice healthful resources and apply conservation principles
- Strengthen personal standards and citizenship ideals
- Strengthen abilities to make intelligent decisions, solve problems, and manage their own resources and affairs in a fast changing world
- Develop their potential by seeking and acquiring educational and vocational experiences
- Improve skills in leadership, communication, and self-expression

**\*The Douglas County 4-H Horse Club is not exclusively for members who own a horse, however the club does not provide horses to its members.**

**CONTACT INFORMATION**

Rose Smith-UGA County Liaison, [rossmith@uga.edu](mailto:rossmith@uga.edu), (770)920-7471  
 Elaine Hopkins-UGA County Liaison, [hopkins8@uga.edu](mailto:hopkins8@uga.edu), (770)920-7206

Website: <http://www.caes.uga.edu/extension/douglas/>

Facebook Group (closed group please ask to join):  
<https://www.facebook.com/home.php#!/groups/dchorseqb/>

**Douglas County Extension Office Contact Information**

6279 Fairburn Road  
 Douglasville, GA 30134  
 770-920-7224

**Douglas County Extension Office Staff**

County Coordinator – Family and Consumer Science Agent.....	Susan Culpepper
Extension Agent - 4-H & Youth.....	Jeremy Cheney
Extension Agent – Ag and Natural Resources.....	Kevin Livingston
Program Assistant - 4-H & Youth.....	Rose Smith
Program Assistant -4-H & Youth .....	Elaine Hopkins
Extension Secretary.....	Jan Hooten

**Officers 2015-16**

Kathryn Tackett  
 Caroline Blackstone  
 Palmer Casteel  
 Emily Tufan  
 Elaine Berg

# **Douglas County 4-H Horse Club Mission Statement**

To provide youth interested in equestrian sports, knowledge, training, and experience in horsemanship and showmanship. To develop leadership abilities, teach responsibility, encourage teamwork, and develop good sportsmanship, in a friendly atmosphere that encourages doing your best.

## **Objectives**

1. To develop horsemanship skills while giving emphasis to both fun and training activities.
2. To develop proper attitudes, skills and knowledge regarding:
  - a. Health care
  - b. Hoof care and treatment
  - c. Grooming
  - d. Breeding
  - e. Equipment
  - f. Safety
  - g. Etc.
3. To develop basic skills in judging the quality of various breeds of horses. If there is enough interest, functioning judging and quiz bowl team(s) will be organized. This requires a minimum of four members.
4. To develop the ability of members to research a topic and present that topic (Project Demonstration) in an interesting and informative way to others.
5. To build up a basic knowledge of tack: kinds, uses, advantages, disadvantages, and care.
6. To develop an awareness of other 4-H activities and projects and to encourage participation in the wide range of 4-H activities and opportunities.
7. To develop well rounded young adults.
8. To develop the ability to work well with others.

## **Eligibility**

### **General 4-H Eligibility Requirements**

- Any youth residing in Georgia may enroll in Georgia 4-H after he or she has reached the age of nine or has begun the fall semester of the fifth grade, whichever comes first. Youth may remain members of 4-H providing they are still enrolled in Public School or 18 years old on or Before September 1<sup>st</sup> of the current club year. Youth who have not graduated from high school, or youth with special education needs who are older than eighteen may enroll in 4-H with the approval of the State 4-H Leader
- Students must be certified to be a 4-H member by their County Extension Agent.
- The member must not have attended the same National 4-H Event previously.
- The 4-H'er must compete with the appropriate county described as follows: A 4-H'er should participate and compete in the county where he or she resides or the county in which he or she goes to school. Residence is established based on legal guardianship.

### **Douglas County Eligibility Requirements**

- Students must enroll with Douglas County 4-H
- Members must complete 4-H enrollment forms, Code of Conduct, and Medical release forms
- Members must pay the club registration fees as established yearly. The 2015 fee is \$15.00
- Members must sign the Member Agreement
- Parents attending Club meeting and events must sign a UGA Volunteer Agreement.
- Eligibility requirements for specific activities and events are variable and subject to specific requirements as outlined by Georgia 4-H, Douglas County, or regulations as follows:

## **Age/Grade Classification**

Age/Grade is determined by September 1st of the current 4-H/school year.

<u>Seniors:</u>	9 <sup>th</sup> grade to 18 years old
<u>Juniors:</u>	7 <sup>th</sup> and 8 <sup>th</sup> graders
<u>Cloverleaf:</u>	9 years old thru 6 <sup>th</sup> grade

## **Change in 4-H Membership:**

- 4-H'ers should compete as members of the 4-H program of the county where s/he attends school or lives fulltime (referred to as home county). In situations where 4-H'ers would like to enroll in a 4-H program other than the home county, the request should be made for positive youth development principles and not for competitive advantage.
- Requests for Change in Membership are submitted to the Douglas 4-H office using the Change in 4-H Membership form. The request is sent to the State 4-H Membership Review Committee, who will meet and communicate the decision to both the home county and the county for proposed membership. 4-H'ers should allow four weeks for the decision to be made. The Committee will not "rush" a request because paperwork has not been filed in a timely manner.
- When a 4-H'er is granted a change in membership, the change is in effect for the duration of the 4-H'ers career or until a change in circumstances occurs. A change in circumstances occurs when a 4-H'er moves to a residence or school in a different county. If a 4-H'er moves to a residence or school in a different county, an additional Change in Membership form may be filed or a deactivation form may be filed and the 4-H'er will be a member of his/her new home county.
- A 4-H'er may request that a granted Change in 4-H Membership is no longer active by requesting in writing that membership is returned to the home county. A "deactivation" of Change in 4-H Membership form is used for the request. As in the request for change in 4-H Membership, the decision should be made for positive youth development principles. Deactivation is also a decision of the 4-H Membership Review Committee and should be handled in the same timely manner. Again, both counties will have a staff member sign the form and those staff members may attach additional information. Decisions will be communicated to both counties involved.
- 4-H'ers may appeal the decision of the 4-H Membership Review Committee by requesting a review by the State 4-H Leader within 10 days of the decision of the committee. The decision of the State 4-H Leader will be communicated to the home and proposed county.
- 4-H'ers with dual residences in different counties or attend school in a county that differs from the county where s/he resides, must select one county to compete in during a 4-H year (August 1-July 31). A change in membership is not required and declaration is made when a 4-H'er competes in a contest.
- 4-H'ers who have already competed in a 4-H event, activity or competition with his/her home of school county during the 4-H year (August 1-July 31) cannot request a change in membership during that 4-H year. 4-H'ers who change residences or schools during a 4-H year may change to their new home/school county or remain in the current county for the remainder of the 4-H year. After which a change in membership form would be required to remain in the preview county. If the 4-H'er has a *Change in 4-H Membership on File* a new request will need to be made with the new home county.

# **Club Leadership**

## **ELECTION OF CLUB OFFICERS**

1. Elections will be held annually at the May meeting.
2. An officer may hold each office only twice.
3. Officer's lack of good attendance or poor participation will lead to his/her removal from office and a substitute will be selected.

### **To run for an office in the Douglas County 4-H Horse Club you have to meet the following:**

1. Have attended 6 or more meetings the previous year.
2. President and Vice-President have to be senior (9<sup>th</sup>- 12<sup>th</sup> grades) 4-H members.
3. Parent and candidate signatures--stated agreement that they will get the child to the meetings.
4. The application has to be signed by a certified volunteer adult or county extension staff, stating that person has met all the qualifications.
5. The application must be turned in to the Extension Office one week before the May business meeting.
6. The candidate has to give a speech of no more than 3 minutes in length the night of the election.
7. There may be a ballot sheet with the people running listed on it.
8. Extension employees or designee will count the ballots.
9. Applications will be available at the April meeting and from the county Extension Office
10. Officers violating the Code of Conduct will be removed from office immediately.

## **OFFICER DUTIES**

1. Provide leadership to horse club members.
2. Conduct effective horse club meetings.
3. Promote the organizational purpose, goals, objectives, programs and activities.
4. Support and help coordinate horse club activities.
5. Promote youth participation at club events and activities.
6. Seek feedback from youth members and address specific needs and concerns.
7. Evaluate and make recommendations for enhancements or adjustments to club procedures
8. Take lead as a group of at least one organized activity per year.
9. Officers are required to participate in one of the following; Project Achievement, Leadership in Action or Deans Award.

### **Four Basic Principles of Parliamentary Procedure**

**Justice and courtesy to all**

**One thing at a time**

**The rule of the majority**

**The right of the majority**

# General Club Rules

## Attendance:

1. Attendance at club meetings, specialty programs, fundraisers, and community service projects is very important to remain current on club information and activities and count towards year end awards.
2. New member's attendance requirements will be left to the discretion of the Officers.
3. To be eligible to receive/attend year-end club awards, scholarships, special events, or competitions, members must attend at least 50% of all meetings.

## Behavior Guidelines

### Code of Conduct

A copy of the state Code of Conduct is included in this rulebook, and all 4-H'ers and Adults attending or participating in the meeting or any club related activity are required to adhere to this code. Everyone who wishes to attend or participate in a club meeting and/or county or state 4-H activity is required to read and sign a copy of the Code of Conduct each year. It will be kept on file at the Extension Office. In addition, you will be expected to adhere to the rules of the facility at any event where you are representing Douglas County 4-H.

### Sportsmanship

1. Members must always be respectful of their leaders, parents, and fellow members. This includes talking louder than a whisper when someone is speaking or presenting. Treat them as you expect to be treated.
2. Participation at all club activities is strongly recommended.
3. Good sportsmanship is not only desired, it is expected!
  - a) You are able to accept the fact that at that particular point in time, someone else was better.
  - b) You are able to congratulate the winner and feel good about doing it.
  - c) You are determined to get up and try again.

**NOTE: Members or parents showing poor sportsmanship will be asked to leave the activity, and potentially the club at the leaders and Extension personnel's discretion.**

### Dress Requirements

- Shirts must be worn; however, cut-off shirts, spaghetti/thin strap tanks, and tube tops are not acceptable. Sleeveless, collared shirts are acceptable.
- All shirts must reach the waist band of pants in any position (standing, sitting, bending, etc.), and we suggest that shirts be tucked in. If shirt is not tucked in, the shirt must be long enough to not ride up to expose mid-section and/or undergarments.
- Shorts or skirts must reach the tip of the finger when standing with hands at side. Cut-offs or short shorts are not allowed. Undergarments must be worn but not showing.
- If a 4-H activity includes swimming, girls must wear a one piece swimsuit or modest tankini (no bikini tops or bottoms) during in-water activity and wear a cover-up while not swimming. If swimwear is deemed inappropriate, girls may be asked to wear a colored t-shirt to cover swimsuit in full. Boys must swim in bathing suits; cut-offs and shorts cannot not be substituted. Clothing should be clean and in good taste. If any of these dress requirements are not met, the 4-H'er will be unable to participate in the event.
- These dress requirements may be adjusted at any time.
- It is recommended, and can be required to wear a 4-H approved t-shirt to activities.
- County 4-H shirts are available to purchase from the office or at [www.4hmall.org](http://www.4hmall.org)

## **Conduct Violations**

1. Any 4-H'er or parent disrupting a meeting will be asked to leave.
2. A 4-H'er will be required to appear before the Douglas County 4-H Extension Liaison for disciplinary actions before being able to attend any further club activities if they are asked to leave an activity.
3. The member coming up before the Advisory Council will be asked to bring a parent or guardian with them at that time.
- 4.

## **State Contest Requirements**

1. Be a 4-H'er in good standing.
  - a. Quiz Bowl members must have dues paid by the October meeting.
  - b. Horse Judging/Hippology members' dues must be paid by the January meeting.
2. Cloverleaf 4-H'er must have completed at least half of the requirements in The Novice Horseman book.
3. Junior 4-H'er must have completed the entire Novice Horseman book.
4. Senior 4-H'er must have completed the entire Novice Horseman book and at least half of the Requirements in the Intermediate Horseman book.
5. 4-H'er must attend a minimum of 75% of Douglas County Horse Club monthly meetings 4-H'er must attend 75% of practice sessions.

## **State 4-H Show Requirements**

1. Cloverleaf's and Juniors **MUST HAVE** completed 1/2 of their Novice Horseman Book.
2. Seniors must have their entire Novice Horseman's Book completed and half of Intermediate Book.
3. Own or lease their horse by March 1st
4. Complete the Intent to Show form by March 10th
5. Everyone must give a club demonstration.
6. Participants must attend 5 out of 9 Douglas County 4-H Horse Club meetings and be a paid member by November.
7. Participants (horse/rider) combination must show in (1) our local county 4-H shows in all the classes they intend to show in at the State Horse Show.
8. A county staff signature is required and left up to the discretion of the Horse Club Leader if the rider is ready to show.

## **How Educational Contest Teams are Chosen**

Everyone meeting the above requirements is encouraged to attend and try out to represent Douglas County. This is an opportunity for members to be exposed and learn a broad spectrum of information related to horses and the horse industry. Team testing will only be necessary, if there are more than four members wanting to compete. Members will qualify for a team based on knowledge and experience.

1. Points will be awarded for attending scheduled practices.
2. Practice rounds will serve as a preliminary test to show knowledge and experience.
3. Previous team members will earn points for each previous year they have competed.
4. A test may be given to each 4-H'er wishing to compete if needed to decide teams.
5. All points will be combined and the top 5 scoring members will be chosen to represent Douglas County. If a participant cannot commit to the practice and competition schedule, they must inform the team coach within 1 week of qualifying so that another player can be found.
6. Members will be required to sign a Commitment contract stating they will attend at least 75% practices and diligently study for competition.
7. Teams and Captains will be determined by the coach based on all the criteria stated above.



## Selecting Coaches

Coaches for educational teams will be chosen by a UGA County Liaison based off of experience and knowledge. All coaches must have an approved volunteer packet on file with the Extension Office. \*We find that teams and coaches bond better without parental interference.

## Practice Locations

Practices are to be held in a public place. Coach's homes, player's homes or private barns are not acceptable. Good places to hold practices include the extension office, public libraries or public barns. \*We find that teams and coaches bond better without parental interference.

# **AWARDS & RECOGNITIONS**

**ONLY MEMBERS WHOSE PARENTS OR OTHER ADULT CHAIR OR CO-CHAIR AT LEAST ONE HORSE CLUB EVENT DURING THE YEAR WILL BE ELIGIBLE FOR YEARS END AWARDS. WITH THE EXCEPTION OF 1<sup>st</sup> YEAR MEMBERS WHOSE PARENTS MUST WORK ONE EVENT OF THEIR CHOSING.**

**MEMBERS MUST HAVE ATTENDED AT LEAST 51% OF ALL CLUB ACTIVITIES INCLUDING, BUT NOT LIMITED TO, MEETINGS, HORSE SHOWS, PONY RIDES, CLINICS TO BE ELIGIBLE FOR YEAR-END AWARDS.**

Year End awards are earned by participation; each member is responsible for keeping track of the points they earn throughout the year. **Dues and Insurance MUST BE PAID by the November meeting.**

**PERFECT ATTENDANCE AWARD** An award for those who attend all meetings. SORRY, NO EXCEPTIONS for school functions or illnesses

### 1. LEVELS OF HORSEMANSHIP

Horse Friend	-	25 Points
Horse Lover	-	50 Points
Horse Master	-	75 Points
Superior Horseman	-	100 Points

2. General 4-H State events such as Fall Forum, December Classic, State Council are limited to 15 points a year.

**NOVICE HORSEMAN:** 10 Points

**INTERMEDIATE HORSEMAN:** 20 Points

**ADVANCED HORSEMAN BOOKS:** 30 Points

- COMPLETED by 4-H member AND APPROVED BY UGA STAFF.
- Receives special award along with point value.
- Must be 4-H'ers own work.

**Awards are based on the profit earned each year, members are responsible for keeping track of their points and handing in their point sheets in April.**

### **NOTE TO PARENTS**

This is a 4-H sponsored youth program and as such, our chief aim is to broaden the scope of educational activities available to youth. We hope that through their 4-H experiences they will become well-rounded, responsible adults. We need and enjoy your cooperation. Without it there could be no club or youth development activities. Please bring all concerns to the person in charge of an event before contacting UGA Extension personnel.

**We ask for your consideration in not disrupting meetings.**

**Please take all personal discussions outside.**

At the same time, we ask you to remember: **this is a youth group set up for the betterment of ALL our youth members. They will get the most out of this experience if they are allowed to run and manage the club's functions.**

# **VOLUNTEERING**

**Without volunteers, our club cannot and will not function.**

## **VOLUNTEER REQUIREMENTS**

1. Each parent volunteer is required to chair or co-chair at least one event. First year parents are asked to work at least one event of their choosing.
2. No parent should chair more than two events within the 4-H School Year.
3. To chair or co-chair an event means:
  - a. You are in charge of event from beginning to end.
  - b. Arrange volunteers, facilities, horses, supplies, etc...
  - c. Coordinate with UGA County Liaison to get all materials needed for event.
  - d. Promote event (flyers/publications/facebook events)
  - e. Attend and oversee event.
  - f. Serve as a communication link with the general public.
  - g. Keep an accurate record of attendance.
4. Georgia 4-H Risk Management Training is required for all volunteers supervising youth.
5. Prepare a planning meeting with County Staff prior to the event.

## **VOLUNTEER OPPORTUNITIES**

**Detailed guidelines for each event will be supplied by the county office.**

**Any events not chaired by a volunteer will be canceled**

- |  |  |
|--|--|
| A. PONY RIDES<br>Greystone Saturday October 10th | I. DECEMBER MEETING/HOLIDAY<br>PARTY COORDINATOR           |
| B. FALL HORSE DAY CAMP LEADER                    | J. SPRING SCHOOLING SHOW                                   |
| C. FALL FUN SHOW                                 | K. SPRING HORSE DAY CAMP LEADER                            |
| D. ANNUAL FUNDRAISER                             | L. SPRING DRESS SHOW                                       |
| E. CLINIC  | M. YEAR-END AWARDS PARTY<br>COORDINATOR                    |
| F. TACK SWAP                                     | N. COLLECT POINT SHEETS, VERIFY<br>POINTS AND ORDER AWARDS |
| G. QUIZ BOWL COORDINATOR                         |  |
| H. HIPPOLOGY COORDINATOR                         |  |

# Demonstrations:

**Who:** Every member who wants to compete in state quiz bowl, state judging or the state show must complete a new demonstration each year at one of the Monthly Horse Club Meetings. Previous years demonstrations or repeats from older 4-H'ers are not permitted

**What:** A demonstration is a project of **your** making that demonstrates to the other members of the club your knowledge and expertise on a particular equine topic.

**When:** Demonstrations should be given throughout the year. Anyone wanting to participate in state events must complete their presentation before the entry date for that event. Officers, as leaders of the club, are expected to give their presentations early in the year (September).

If you miss the meeting when you were to do your demonstration you will be allowed to do it at the next meeting, but each month it is late will result in the loss of one point toward year end awards. If it is too late, your demonstration will not be worth any points, but you will be allowed to give it so you can go to State competitions.

\*If given the month due: 3 pts.

Older members are expected to produce a project worthy of their age and status as leaders. We will not allow "thrown together at the last minute projects" that are clearly being "read off a poster" nor reruns of someone else's project. That doesn't show knowledge and leadership.

**BE CREATIVE:** Remember! If you are bored giving the project we will be bored listening to it.

Projects will be picked to compete at the District Level to represent our county at District Project Achievement. By participating in District Project Achievement you can earn additional awards and scholarships. Officers are strongly encouraged to participate at Project Achievement

Junior and Senior 4-Hers compete at a weekend event at Rock Eagle: March, 5<sup>th</sup> - 6<sup>th</sup>.

Cloverleaf 4-H'ers compete on Saturday February, 6<sup>th</sup> at Mason Creek Middle School.

**There are many demonstration categories that can allow for horse demonstrations. If you would like more information on a category feel free to contact the extension office at 770-920-7226.**

## **Horse Club Forms**

**Please complete and return to:**

Douglas County Extension Office  
**6279 Fairburn Rd.**  
**Douglasville, GA 30134**

# Douglas County 4-H Horse Club

## Officer Application

To be completed and turned in to a Horse Leader 1 week before the May Business Meeting

Year: \_\_\_\_\_

Applicant's Full Name: \_\_\_\_\_

Applicant's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_

I am Teen Leader Certified: Yes No

By signing this application, I agree that I have completed all of the following requirements and that I will work diligently for the Douglas County 4-H Horse Club. I will abide by the Georgia 4-H Code of Conduct and the rules of the Douglas County 4-H Horse Club. If I do not follow those rules and guidelines or if I am not present at the required number of functions, I can be asked to resign as a club officer.

1. Officers who miss 3 or more Officer Meetings and/or Horse Club Meetings will be asked to resign.
2. Officers must attend at least 75% of Douglas County 4-H Horse Club events.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

By signing this application, as a parent/guardian of the member, I will work to ensure that he/she can attend the Horse Club meetings and functions and I also understand the policies, rules and guidelines for the club officers.

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

As a Douglas County 4-H Volunteer/employee, I certify that this applicant meets all the requirements specified to be a club officer.

\_\_\_\_\_  
UGA Employee /Volunteer Signature

\_\_\_\_\_  
Date

Being an officer requires you to represent your peers, please ask fellow horse club members to sign below showing they support your run for office:

Cloverleafs: \_\_\_\_\_

Juniors: \_\_\_\_\_

Seniors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Officer positions will be determined by amount of votes and age.**

**Point Earning Activities**

Meeting Attendance (min 3)	2 points	Quiz Bowl Practices 1 point ea	MAX 5
4-H Horse show attend	1	Judging Practices 1 point ea	MAX 5
Work 4-H horse show (3 hrs or less) must check in and out with booth adult. Work entire show: <b>must check in and out with booth adult.</b>	2 3	Completed Books that are correct:	
Participate in 4-H Horse Show	3		Novice
Bring new member who joins	1	Intermediate	10
4-H club demonstration see page 8 *	3/2/1	Advanced	15
4-H County project achievement (CPA)	4	4-H State Public Speaking (Horse)	5
4-H District project achievement (DPA)	5	4-H State Quiz Bowl	5
4-H clinic ( hands on w/horse 2 points)	1 or 2	4-H State QB Finals	5
TRAIL RIDES 5 MILE	2	4-H State Demonstration	5
10 MILE	3	4-H State Judging with reasons	5
25 MILE	5	4-H State Horse Show	5
COMMUNITY SERVICE 1 POINT PER PROJECT.	MAX 5	4-H State Horse school ride or teen leader.	5
OUTSIDE SHOWS 1 POINT PER SHOW/JUDGE (Turn in show sheet from show with point sheet)	MAX 5	4-H Regional Show	5
4-H Regional Judging or Quiz Bowl	5	National Judging or Quiz Bowl	5+5for practices
4-H Regional Public Speaking or Demo	5	National Public Speaking or Demo	5
4-H Auction	1	4-H State Fair	1
Club swap meet	1	4-H Auction	1

\*\*Community service projects 1 point per project, 5 point maximum for year (i.e. Special Olympics, church, American Heart Assoc., candy striper etc.) if not a club service this must be **verified in writing by the group the service was provided to.**

Participation in any recognized Breed, Dressage, Performance or Trail **bring back program signed by show secretary with phone number** - 1 point per show - total of 5 points for year.

Members who choose to participate in General **4-H competition, educational, or leadership events**, can earn a maximum of 15 points/year (1 point/event).

**Keep up with your own points;** (Have a qualified person, other than your parents, sign your activity, including level books. Include dates and places.) Sheets must be handed in before the May meeting.

Douglas County 4-H Horse Club  
2015-2016 Membership and Rule Compliance Agreement Form

Member Name \_\_\_\_\_

Member Phone Number \_\_\_\_\_

Member Email Address \_\_\_\_\_

I have read and understand the content of the Douglas County 4-H Horse Manual. As a member of Horse Club and a Georgia 4-Her I agree to abide by the guidelines and expectations set forth by the club and Georgia 4-H.

Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

