

The University of Georgia  
 College of Agricultural and Environmental Sciences  
 Cooperative Extension Service  
 SOIL, PLANT, AND WATER LABORATORY  
 2400 College Station Rd.  
 Athens GA 30602

Lab Use Only

LAB# \_\_\_\_\_

Received by: \_\_\_\_\_

Date and Time: \_\_\_\_\_

**WATER SUBMISSION FORM**

Please Note: Retain a copy of this form for your files. Submit one copy per sample.  
 Test results may be available to other parties through the Georgia Open Records Act.

SUBMITTING COUNTY*	Sample location <i>(If different from client's address)</i>
COUNTY: _____ Client Name: _____ Client Address: _____ City, State, Zip: _____ Phone #: _____ E-mail: _____  * Note: Test results will be sent to the submitting county office.	County: _____ Client Name: _____ Sample Address: _____ City, State, Zip: _____  <div style="text-align: center;"><b>Other Information</b></div> Date Received: _____ Sample ID: _____ Date/time of Collection: _____

**TYPE OF SAMPLE (Check One):**

Household Well  
  Irrigation Well  
  Irrigation Pond  
  Municipal Water  
  Fish Pond  
  Other: \_\_\_\_\_

**If the water source is a well, please provide: Well Depth: \_\_\_\_\_ feet   Well Casing Diameter: \_\_\_\_\_ inches**

**What is the end use of the water?** \_\_\_\_\_

**Briefly describe any problems and/or reasons for testing water:** \_\_\_\_\_

**TESTS REQUESTED**

**W1 - Basic Test** (Includes: pH, P, K, Ca, Mg, Mn, Fe, Al, B, Cu, Cr, Mo, Ni, Si, Na, Zn, Calculated Hardness)

**W2 (500mL/16 oz.) - GA Expanded Water Test** (Includes: W1, Anions, Soluble Salts, Alkalinity)

**W33 (1 liter/quart) - GA Certification for Drinking Water Providers** (Drop off within 24 hours, or Ship Overnight.)

**W42 - Arsenic (As)**     
  **W42 - Lead (Pb)**     
  **W42 - Uranium (U)**     
 **W42 - Other:** \_\_\_\_\_

**W4 - Nitrate (NO<sub>3</sub>-N)**     
  **W7 - Nitrite (NO<sub>2</sub>-N)**     
 **Other Tests:** \_\_\_\_\_

**FOR LAB USE ONLY**

Payment Received: \_\_\_\_\_      Date Returned: \_\_\_\_\_

pH \_\_\_\_\_    NO<sub>2</sub>-N \_\_\_\_\_    E.C. \_\_\_\_\_  
 F \_\_\_\_\_    Cl \_\_\_\_\_    NO<sub>3</sub>-N \_\_\_\_\_    PO<sub>4</sub> \_\_\_\_\_    SO<sub>4</sub> \_\_\_\_\_

Special Notes: