



# 7th & 8th Grade Junior Summer Camps

Available to Students in 7th & 8th Grade  
for the 2023-24 School Year

Camp	Location	Costs	Date
Junior Camp	Burton 4-H Center	\$450	June 10 <sup>th</sup> - June 14 <sup>th</sup>
Wilderness Camp	Wahsega 4-H Center	\$425	June 17 <sup>th</sup> - June 21 <sup>st</sup>

- Registration:** Begins Monday, **January 22<sup>nd</sup>**
- Bring:**
- 1) Completed Registration Form
  - 2) Completed Code of Conduct Form (signed by student and parent)
  - 3) Completed Medical Form (signed by parent)
  - 4) \$150 Deposit (make check payable to Coweta County Extension/4-H)  
Credit cards and cash also accepted at County Extension Office
- Location:** Coweta County Extension - 255 Pine Road, Newnan, GA 30263
- Time:** Office Hours: Monday - Friday (8am-5pm)
- 2nd Payment:** Due **March 8<sup>th</sup>** (\$150 for Burton & Wahsega)
- Final Payment:** Due **April 12<sup>th</sup>** (\$150 for Burton & \$125 for Wahsega)

Prices include lodging, transportation, meals, camp t-shirt, insurance, and all activities.  
Fees may be paid in full or in monthly installments. The installment plan requires a \$150 deposit by followed by 2 payments.

**Space is VERY limited so early signup is encouraged!**  
**After February 22<sup>nd</sup>, all deposits will become non-refundable.**

Call the Extension Office at (770) 254-2620 for more information.

STAPLE A RECENT  
**PHOTO**  
OF YOUR CHILD WITH  
THEIR NAME ON THE  
BACK TO THIS BOX.



**Junior Camp**  
**Burton 4-H Center**  
June 10<sup>th</sup> - 14<sup>th</sup>  
**\$450**



**Wilderness Challenge Camp**  
**Wahsega 4-H Center**  
June 17<sup>th</sup> - 21<sup>st</sup>  
**\$425**



**Office Use Only:**

Deposit Amount: \_\_\_\_\_

Deposit Date: \_\_\_\_\_

Circle One: Check Cash Card \_\_\_\_\_

Camper's Name \_\_\_\_\_

Camp Attending  **Wilderness Camp at Wahsega**

**Junior Camp at Burton**

2023-24 School \_\_\_\_\_

2023-24 Grade \_\_\_\_\_

Birthday (mm/dd/yr) \_\_\_\_\_

MALE  FEMALE

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Did camper attend a 4-H Camp last year?**

YES  NO

Primary Parent/Guardian \_\_\_\_\_

Primary Phone# \_\_\_\_\_

Primary Email Address \_\_\_\_\_

Secondary Parent/Guardian \_\_\_\_\_

Secondary Phone # \_\_\_\_\_

Secondary Email Address \_\_\_\_\_

**Any dietary needs, physical limitations, or other considerations that we should know for a great week of camp?  YES  NO**

**If yes, please include on Medical Release Form**

**Camp Application is not complete without additional forms provided at sign up.**

Code of Conduct Form (signed by student & parent)

Medical Information/Release Form (signed by parent)

**Circle Camper Shirt Size**

Youth Large

Adult Small

Adult Medium

Adult Large

Adult X-Large

Adult XX-Large



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**EXTENSION**



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