



# COBB COUNTY 4-H JUNIOR CAMP 2024



**Do you love the beach and learning about marine science? Want to combine beach time with Georgia 4-H? Then, Junior Camp at Burton 4-H Center on Tybee Island is right for you!**

**Activities at Junior camp include Savannah River Dinner Cruise, Tybee Lighthouse Tour, Coastal Ecology Classes, swimming in the Atlantic Ocean, and much more!**

**Don't miss out on this great camp!**

**July 1-5, 2024  
Camp Burton  
Tybee Island, Georgia**

**Open to all Cobb County 7th-8th grade students  
Grade based on the 2023-2024 school year**



An Equal Opportunity, Affirmative Action, Veteran, Disability Institution. If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive the benefit of a service, program, or activity of UGA, or if you desire more information, please contact us 2 weeks prior to event.

## 2024 Junior Camp Cost – \$450.00

- Price includes lodging, meals, transportation, insurance, camp t-shirt, and all camp activities.
- A non-refundable deposit of \$100.00 is due at registration to reserve your child's space.
- The deadline to pay the final payment of \$350.00 is Monday, April 29th. Additional split payments will gladly be accepted until the April 29th deadline.
- Payments can be made via cash, check, or Visa/Master Card/Discover. All checks should be made out to Cobb County Extension/4-H. Phone payments will be accepted at 770-528-4070 **after** the initial registration and deposit.
- Refund Policy per Cobb Extension Office: **NO refunds at all AFTER April 3, 2024.**
- Limited partial scholarships are available. Scholarship applications and teacher recommendation letters are due to the Cobb Extension office by February 5th.

## Cobb County 4-H Camp Registration

- Camp registration will open Monday, February 5th at 8:00 am at the Cobb County Extension Office located at 678 South Cobb Drive, Suite 200 Marietta, GA 30060.
- Completed applications and deposits can be mailed in or brought to the Extension Office Monday-Friday from 8:00 am-5:00 pm.
- No phone registration!
- Registration is limited to 9 spaces and spaces fill quickly! A waiting list will be created once spaces fill.

## Additional Marine Resource Camp Information

- A "final details" camper letter will be emailed 3-4 weeks prior to camp.

Still have questions?  
Contact Chloe Patterson, Cobb 4-H Agent, at  
chloe.patterson1@uga.edu or 770-528-4070

## Cobb County 4-H Junior Camp Application

Camp Registration opens Monday, February 5th at 8:00 am.  
Register in person at the Cobb County Extension Office:  
678 South Cobb Drive, Suite 200 Marietta, GA 30060

For Office Use Only: Sign Up # _____ Deposit \$ _____ Receipt # _____
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### Please complete this form in its entirety—

4-H'er Name: \_\_\_\_\_ Preferred Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Race: \_\_\_\_\_ Gender (circle one): Male Female

Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_ Circle T-shirt Size (adult sizes): S M L XL

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Parent's Full Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home/Cell Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Alternate Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name of School: \_\_\_\_\_

Additional Info—

Medical/Dietary Needs: \_\_\_\_\_

Allergies: \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_