



The

# Cloverleaf

Athens-Clarke County 4-H news for 5th grade students and their parents

*On the web: [www.tinyurl.com/clarke4h](http://www.tinyurl.com/clarke4h)*

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2019 November

Issue # 3

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## 4-H Healthy Living Poster Contest

Did you know that students who participate in 4-H are 2 times more likely to report healthy living activities? Here's another opportunity to show your knowledge on being healthy and win a prize too. Draw a poster for the healthy living poster contest and help your class earn "club of the month" points. Create a poster using the

theme "Healthy Living". Read and follow the contest rules listed below:

1. The poster must portray healthy choices people make in their daily lives.
2. No need to buy special poster paper, regular 8.5 x 11 inch paper is fine.
3. Use any artistic media (crayons, colored pencils, markers, etc.) that you choose as long as your poster is flat.
4. Complete and turn in your poster to your teacher no later than December 10th.
5. Be creative and have fun!



Posters will be judged on creativity, accuracy of information and visual appeal. Each poster will earn your class 25 points for club of the month competition. Winners will be announced in the January newsletter.

My Next Club Meeting is January \_\_\_\_!



**Bonus points for the Club of the Month:** Take your newsletter home and share with your parents. Have them sign below, clip this section, and bring it to your next meeting for 20 additional points!

**I have reviewed the ACC 4-H newsletter with my child.**

Signed: \_\_\_\_\_



## Club of the Month Results

Check out who's who for October in the club of the month competition. Don't despair if your class is not on top, there's plenty of time to work together to earn points. Don't forget—contest entries and completing the Friends book activity each month will help your class accumulate points!

1. Ms. Waddell/Whitehead	3725	6. Ms. Chiang/BS	2775
2. Ms. Chatmon/BS	3695	7. Mr. Ravenell/Whitehead	2743
3. Ms. Graves/Whitehead	3580	8. Ms. Sweat/Cleveland	2670
4. Mr. Sims/Whitehead	3535	9. Ms. Turner/Cleveland	2507
Ms. Powell/Whitehead	3535	10. Ms. Early/Whit Davis	2324
5. Ms. Thurston/SJS	3296		

**Honorable mention**—classes scoring over 1000 points include: Alps/Gilbert—1525; / Barnett Shoals/Lynch—1772 and Dean—2025; Cleveland Rd/McCormack—1425; Fowler Dr/White—1550; Timothy Rd/Bailey—1830 and Cornman—1027; Whit Davis/Pritchett—1775; Winterville/Page—1045; JJ Harris/Hammond—1795

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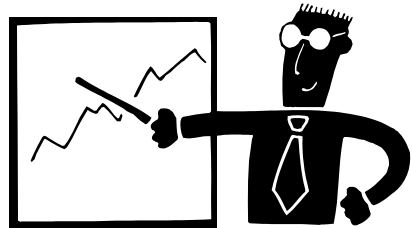
## *4-H Summer Camp is Awesome!*

We know it seems like summer is a long time away, but now is the time to begin to plan for it. 4-H camp is a wonderful week long event during the summer break from school when we go to the Rock Eagle 4-H center. 4-H camp for Cloverleaf 4-H'ers will be the week of June 22-26. Parents can find general information about 4-H summer camp now at [www.georgia4h.org](http://www.georgia4h.org) web site. We will provide specific information about our week of camp including how to register, cost, etc. in January.

# CPA is a Fun Learning Experience

You've had time to think about the October lesson on how to give a speech. Let's put those skills to work and enter the 4-H Project Achievement competition! Now is the time to check out the project listing and choose a subject in which you are interested. Project Achievement takes place on Saturday, February 8, 2020 at Clarke Middle School from 9:30 AM until NOON.

To participate in this competition students present a 3-6 minute informative speech about their topic, using visuals such as posters or items to enhance their presentation. Unfortunately in this 4-H competition we cannot use PowerPoint or similar computer generated programs for these presentations.



There are a few exceptions to the speech requirement that were outlined on your project list sheet. Students interested in the Between Meal Snacks or Food Fare category must make an appointment with 4-H staff to learn about the special requirements for those projects. You and a parent will need to meet with 4-H staff before competing in either.

Students compete against other students who are presenting in the same category they have selected. Judges will listen to each presentation and award points in the following manner: *appearance, visual aids, delivery, orderly progress, accuracy of information, coverage of subject, knowledge of subject and time limit.* As a bonus, winners from the CPA competition in February will earn the opportunity to travel to Jackson County to compete in the District contest on March 21st. Check our web site for additional information about project achievement at:

<http://www.tinyurl.com/clarke4h>

For additional help you may call the 4-H office at 706.613.3640 or email [ebarber@uga.edu](mailto:ebarber@uga.edu) and make an appointment to get assistance from 4-H staff members.

# 4-H October Competitions

The State **Wildlife Judging Competition** was held on October 26. To prepare for this competition students studied a list of specific animals learning about their habitat requirements and how we can improve the habitat for them. Our Clarke County team won 1st place at this competition and will represent Georgia at the national competition in July 2020.

The district **Consumer Judging Competition** was held October 30. In consumer judging the students learned to compare products to maximize their buying power. The middle school team won first place at the competition and the high school team placed third.

We do these competitions every year and we hope that you will consider being part of one of these teams next year.



← **Consumer Team**



**Wildlife Team** →

## Pop Tab Collections

How does your pop tab collection affect the Club of the Month competition? Our citizenship activity of collecting pop tabs for Ronald McDonald Charity is a year round activity. It actually doesn't matter when you turn in your pop tabs. We weigh the tabs and record that information on a separate tally sheet. At the end of the year we add your pop tab weights to all the club of the month points to determine the club of the year. So continue to collect those pop tabs and give them to us when you have a box or bag full. Several classes are enthusiastically collecting. A special shout out to the Chapman Chipmunks who turned in 142 ounces in October.



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