



Congrats to our newly elected Junior/Senior Board! President, Holt Sapp; Vice President, Susanna Murray; Secretary, Mallery Wyrick; Reporter, Macy Doyen; Junior Board Members, Emree Williams, Madalynn Zittrouer, Sara Morgan Sapp, Kenzo Lagman, Betsy Murray. We know you will do a great job leading our Junior/Senior Club this year!

The **Forestry Judging Team** will compete in the Area Contest on September 13th. **Good luck** to our junior and senior teams!!

Summer Programs were a hit! 4-H'ers joined us for Kayaking, Babysitting Class, Gross Science Day, Food Preservation Camp, Healthy Living Camp and Community Service Day! Join us next summer for a good time!

Tony Gray and Sydney Coble were recognized at State 4-H Congress in July. They were honored with Master 4-H status after winning wildlife judging and dairy showmanship. Master 4-H status is the highest honor your can receive in 4-H

Congrats to our newly elected class officers! I know you will do a great job this year leading your clubs and members.

Burke County 4-H members had a great time at 4-H Camp this summer! 44 4-H members experienced 4-H camp this year. Cloverleaf campers attended Camp Jekyll on Jekyll Island, while 7th-8th grade Junior Camp was held at Fortson 4-H Center. Cloverleaf campers got to experience the canteen, beach time, variety show, and the pirate games. Junior campers visited Stone Mountain, Atlanta Raceway, and enjoyed a variety show! Senior campers in 9th-12th grade experienced camp at Rock Eagle 4-H Center and worked all week to win for their color group. Don't let others have all of the fun next summer - be sure to sign up for camp in the spring!

Congratulations to our Lamb and Dairy Show Teams who have been competing all month long at shows around Georgia. Good luck Livestock Team!

Jonathan Brown, Macy Doyen, and Mallery Wyrick were selected to attend State Ambassador Training through the tech, livestock, and healthy living track. They will use the activities and information learned to teach to other 4-H'ers throughout the year!

An Equal Opportunity, Affirmative Action, Veteran, Disability Institution.



The Cloverleaf



Connection

Burke County 4-H Newsletter

September 2023

Welcome to Burke County 4-H!



Get Involved Today!

We are very excited to meet you and begin a new year in 4-H! We hope through our many activities that you will find something that interests you. We are committed to providing you with great experiences! Don't hesitate to ask questions or get involved in our programs—there really is something for everyone!

- Mrs. Meridith & Ms. Savannah

Want to Earn Points for your Club?

Earn points for your club by participating in events and activities like judging teams and DPA through out the year! You even get points for getting your newsletters signed each month! The class with the most points at the end of the year will be named Club of the Year and receive a special treat!

My Next Meeting Is:

Burke County Extension Office 706-554-2119

Hours: M - F = 8:00 am - 5:00 pmClosed from 12:00 - 1:00 for lunch

Keep up with the latest in 4-H!

Visit us on the web:

extension.uga.edu/burke

Add our Facebook group, "Burke County 4-H" http://www.facebook.com/groups/burkecounty4h

Meet Our Staff!

Mr. Peyton Sapp

Agriculture and Natural Resources Agent

Mrs. Terri Black

Family and Consumer Sciences Agent

Mrs. Meridith Meckel

4-H and Youth Agent

Miss Savannah Kennedy

4-H & Youth Educator

Mrs. Courtney Scott
Secretary

Find us at the Burke County Office Park. Come in the back door, and we're on the left! 715 West 6th Street ● Waynesboro, GA 30830 ● 706-554-2119 ● mfranks@uga.edu



Want To Get Involved?



Burke County Exchange Club Fair Mini-Booth Contest

Pick a topic, any topic...and make a mini-booth! Choose anything you like, create a display for the fair, and compete for prize money! Sign-up will begin September 18 and last through September 29. Go to our website to sign-up – first come, first serve! If you need help with your mini-booth, call and let us know when you can come in.





Livestock Show Team

If you are interested in showing livestock this year, please contact the 4-H office. We are gearing up for fall shows but will start getting ready for the spring shows very soon. We would love to have you – and no experience is necessary! Just call us at 706-554-2119 for questions or to get started.



National 4-H Week

October 1 – 7 is National 4-H Week! The theme this year is "4-H is Picture Perfect". Check out our schedule below to celebrate all week!

Monday: Clover Hunt Begins- follow our Social Media for clues about where you can find clovers in our community! Take a picture with all 5 clovers and bring your picture to the 4-H Office on Friday to receive a prize!

Tuesday: Decorate A Clover Judging Contest – all classroom teachers will receive clovers for their classes to decorate. Winners and teachers will receive prizes and points for participating!

Wednesday: Paper Clover Drive Kick-Off at Tractor Supply Co. from 3:00-5:00 – Join us! Thursday: Spirit Night at Papa's Pizza – tell them it's for 4-H so we can receive credit! Friday: Wear Green Day – Tag us in your green pictures!

Cotton Boll & Consumer Judging

Do you love to shop? Consumer Judging team members learn to be wise shoppers and make smart decisions. The first practice will be on Wednesday, September 20 from 3:30 - 5:00 at the 4-H Office. Practices will be held every Wednesday until the area contest in

November. Come have fun with us! Call or email to sign up!







Community Corner

September Community Service – Pop-Tabs

Start off the year by turning in the pop-tabs you've collected all summer long for the Ronald McDonald House! We will continue to collect these all year long.



Tractor Supply Paper Clover Drive

The annual Fall Paper Clover drive at Tractor Supply will be held October 4th - 15th. Be sure to donate \$1 at checkout during that time to support Burke County 4-H and camp scholarships!

Upcoming Dates to Remember!

September 18 – Mini Booth Sign Up Begins

September 20 - Cotton Boll Practice

September 27 - Cotton Boll Practice

September 29 – Mini Booth Sign Up Deadline

September 30 – State Forestry Contest

October 1 – 7 – National 4-H Week

October 4 - Cotton Boll Practice

October 10-14 - Burke County Fair

October 11 - Cotton Boll Practice

October 5-15 - GA National Fair Livestock Show

October 14 – 4-H Day at the GA National Fair

October 16 - Augusta Fair Plant ID Contest

October 18 - Cotton Boll Practice

October 23 - Pumpkin Decorating Contest Due

SAVE THE DATE

Summer Camp dates are: June 10-14 for 4th - 6th graders

Make sure you save the date so you can join in on the fun! Look for hints throughout the year as to where we are going this year!



PARENTS: Use your camera feature on your smart phone to sign your child's newsletter on your phone or, sign the box below and return to child's teacher before their next 4-H meeting.

QR Code closes September 30th

Get your
newsletter
signed for
points and
return to
your
teacher!

6	I have read my child's 4-H Connection newsletter:
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(Students Name)-Please Print

(Parent/Guardian)

Teachers Name:

September 1