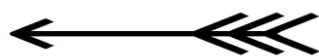


# BRAG BOARD



Congrats to our newly elected **Junior/Senior Board!** President, **Holt Sapp**; Vice President, **Susanna Murray**; Secretary, **Mallery Wyrick**; Reporter, **Macy Doyen**; Junior Board Members, **Emree Williams, Madalynn Zittrouer, Sara Morgan Sapp, Kenzo Lagman, Betsy Murray**. We know you will do a great job leading our Junior/Senior Club this year!

The **Forestry Judging Team** will compete in the Area Contest on September 13<sup>th</sup>. **Good luck** to our junior and senior teams!!

Summer Programs were a hit! 4-H'ers joined us for **Kayaking, Babysitting Class, Gross Science Day, Food Preservation Camp, Healthy Living Camp and Community Service Day!** Join us next summer for a good time!

**Tony Gray and Sydney Coble** were recognized at State 4-H Congress in July. They were honored with Master 4-H status after winning wildlife judging and dairy showmanship. Master 4-H status is the highest honor your can receive in 4-H

Congrats to our newly elected **class officers!** I know you will do a great job this year leading your clubs and members.

Burke County 4-H members had a great time at **4-H Camp** this summer! **44** 4-H members experienced 4-H camp this year. Cloverleaf campers attended **Camp Jekyll** on Jekyll Island, while 7<sup>th</sup>-8<sup>th</sup> grade Junior Camp was held at **Fortson 4-H Center**. Cloverleaf campers got to experience the canteen, beach time, variety show, and the pirate games. **Junior campers** visited Stone Mountain, Atlanta Raceway, and enjoyed a variety show! **Senior campers** in 9<sup>th</sup>-12<sup>th</sup> grade experienced camp at **Rock Eagle 4-H Center** and worked all week to win for their color group. Don't let others have all of the fun next summer – be sure to sign up for camp in the spring!

Congratulations to our **Lamb and Dairy Show Teams** who have been competing all month long at shows around Georgia. **Good luck Livestock Team!**

**Jonathan Brown, Macy Doyen, and Mallery Wyrick** were selected to attend State Ambassador Training through the tech, livestock, and healthy living track. They will use the activities and information learned to teach to other 4-H'ers throughout the year!



## The Junior/Senior Connection



Burke County 4-H Newsletter

September 2023

### Welcome to Burke County 4-H!



My Next Meeting Is:  
\_\_\_\_\_

**Burke County Extension Office**  
**706-554-2119**

Hours: M – F 8:00 am – 5:00 pm  
Closed from 12:00 – 1:00 for lunch

Keep up with the latest in 4-H!

Visit us on the web:  
[extension.uga.edu/burke](http://extension.uga.edu/burke) and join our E-newsletter!  
Add our Facebook group, "Burke County 4-H"  
<http://www.facebook.com/groups/burkecounty4h>

#### Get Involved Today!

We are very excited to meet you and begin a new year in 4-H! We hope through our many activities that you will find something that interests you. We are committed to providing you with great experiences! Don't hesitate to ask questions or get involved in our programs—there really is something for everyone!

- Mrs. Meridith & Ms. Savannah

#### Have you enrolled in 4-H this year?

Every school year you must complete an enrollment card. You can do this by completing a paper form or by registering online using the QR code below:



#### Meet Our Staff!

- Mr. Peyton Sapp**  
Agriculture and Natural Resources Agent
- Mrs. Terri Black**  
Family and Consumer Sciences Agent
- Mrs. Meridith Meckel**  
4-H and Youth Agent
- Miss Savannah Kennedy**  
4-H & Youth Educator
- Mrs. Courtney Scott**  
Secretary

Find us at the Burke County Office Park. Come in the back door, and we're on the left!  
715 West 6<sup>th</sup> Street • Waynesboro, GA 30830 • 706-554-2119 • [mfranks@uga.edu](mailto:mfranks@uga.edu)



# Want To Get Involved?



## Burke County Exchange Club Fair Mini-Booth Contest

Pick a topic, any topic...and make a mini-booth! Choose anything you like, create a display for the fair, and compete for prize money! **Sign-up will begin September 18 and last through September 29.** Go to our website to sign-up – first come, first serve! If you need help with your mini-booth, call and let us know when you can come in.



## Livestock Show Team

If you are interested in showing **livestock** this year, please contact the 4-H office. We are gearing up for fall shows but will start getting ready for the spring shows very soon. We would love to have you – and no experience is necessary! Just call us at 706-554-2119 for questions or to get started.



## National 4-H Week

**October 1 – 7** is National 4-H Week! The theme this year is **“4-H is Picture Perfect”**. Check out our schedule below to celebrate all week!

**Monday:** Clover Hunt Begins- follow our Social Media for clues about where you can find clovers in our community! Take a picture with all 5 clovers and bring your picture to the 4-H Office on Friday to receive a prize!

**Tuesday:** Decorate A Clover Judging Contest – all classroom teachers will receive clovers for their classes to decorate. Winners and teachers will receive prizes and points for participating!

**Wednesday:** Paper Clover Drive Kick-Off at Tractor Supply Co. from 3:00-5:00 – Join us!

**Thursday:** Spirit Night at Papa’s Pizza – tell them it’s for 4-H so we can receive credit!

**Friday:** Wear Green Day – Tag us in your green pictures!

## Cotton Boll & Consumer Judging

Do you love to shop? Consumer Judging team members learn to be wise shoppers and make smart decisions. The first practice will be on

**Wednesday, September 20 from 3:30 – 5:00** at the 4-H Office.

Practices will be held every Wednesday until the area contest in

**November.** Come have fun with us! Call or email to sign up!



# Community Corner

## September Community Service – Pop-Tabs

Start off the year by turning in the pop-tabs you’ve collected all summer long for the Ronald McDonald House! We will continue to collect these all year long.



## Tractor Supply Paper Clover Drive

The annual Fall Paper Clover drive at Tractor Supply will be held **October 4th – 15th**. Be sure to donate \$1 at checkout during that time to support Burke County 4-H and camp scholarships!

## SAVE THE DATE

Summer Camp dates are:  
**June 10-14 for 4<sup>th</sup> -6<sup>th</sup> graders**  
**July 8-12 for 7<sup>th</sup> & 8<sup>th</sup> graders**  
**June 24-28 for 9<sup>th</sup> – 12<sup>th</sup> graders**  
Make sure you save the date so you can join in on the fun!

## Upcoming Dates to Remember!

**September 18** – Mini Booth Sign Up Begins

**September 20** – Cotton Boll Practice

**September 27** – Cotton Boll Practice

**September 29** – Mini Booth Sign Up Deadline

**September 30** – State Forestry Contest

**October 1 – 7** – National 4-H Week

**October 4** – Cotton Boll Practice

**October 10-14** – Burke County Fair

**October 11** – Cotton Boll Practice

**October 5-15** – GA National Fair Livestock Show

**October 14** – 4-H Day at the GA National Fair

**October 16** – Augusta Fair Plant ID Contest

**October 18** – Cotton Boll Practice

**October 23** – Pumpkin Decorating Contest Due

## Get to Know Our Officer Team!

Meet our President,  
Holt Sapp!



## About Holt:

*Favorite 4-H Trip – attending National 4-H Dairy Judging Contest in Madison, Wisconsin*  
Wants everyone to know that 4-H – Can give you valuable connections, make new friends, and learn a lot.



Parents – scan the newsletter for points for your child’s class!