

Join the 4-H STEM Club!

- September STEM Club Meeting—Sep. 19, 4-5pm @ 4-H Office
- Open to students in the 5th-6th grade.
- Club will meet once a month to participate in hands-on activities to inspire kids to explore engineering and technology.
- Students will learn problem solving, creative and critical thinking while having fun!
- Limited to a maximum of 20 students each month
- Call the 4-H Office at (912)871-6130 or email Daniel.Meade@uga.edu to sign-up.



THE BULLOCH CLOVER



September 2023

Important Dates to Remember

- Aug. 28-Sep 12:** September 4-H Club Meetings
- Sep. 4:** School Holiday
- Sep. 13:** District Forestry Field Day Competition
- Sep. 15:** Deadline to Sign-Up for STEM Club Meeting
(call 912-871-6130 or email Daniel.Meade@uga.edu)
- Sep. 16:** Annual Brooklet Peanut Festival
- Sep. 19:** STEM Club Meeting 4:00-5:00pm @Bulloch 4-H Office
- Sep. 22:** Deadline to sign-up for Officer Training (elected officers only)
(call 912-871-6130 or email Bridget.Dixon@uga.edu)
- Sep. 27-28:** Officer Training @ 4-H Office 4:00-5:30pm
(officers pick only one session/date to attend)
- Sep. 29:** 4-H Holiday Card Entries Due to the 4-H Office
- Sep. 29:** Deadline to Sign-Up for Fair Mini-Booth Projects
(call 912-871-6130 or email lauren4h@uga.edu)
- Oct. 2-13:** October 4-H Club Meetings
- Oct. 6:** Ag Night Out @ Courthouse in Downtown Statesboro
- Oct. 2-8:** National 4-H Week
- Oct. 14:** Install mini-booths 4:00pm-6:00pm @ Fairgrounds
- Oct. 15:** Install mini-booths 9:00am-11:00am @ Fairgrounds
- Oct. 16-21:** Kiwanis Ogeechee Fair
- Oct. 22:** Take down mini-booths 2:00-4:00 pm @ Fairgrounds
- Oct. 28:** Old Farm Day @ Anderson's General Store

4-H Holiday Card Contest

Create an original holiday card with a design that features 4-H

- Must be HAND-CREATED (not digital)
- Entries must be on sheets of paper no larger than 8.5"x11"
- Top STATE prize is \$100!
- Submissions due to the Bulloch 4-H Office by **Friday, September 29th!** Drop off entries at 4-H office OR email to Bridget.Dixon@uga.edu
- Email Bridget.Dixon@uga.edu with any questions!



4-H Archery Program

Join the Bulloch County 4-H Archery team!

- Two separate seasons: Indoor (October-January) and Outdoor (February-May).
- Divisions are broken down by age and type of bow.
- No experience required!
- Want more info about the Archery Team? Simply email lauren4@uga.edu
- New Member Registration begins October 2nd!
- **New Archers: DO NOT buy equipment until after Orientation Mtg.**



Bulloch County 4-H



@bullochcounty4h

Enroll your child in 4-H here!



Bulloch County 4-H

(912) 871-6130
Monday—Friday 8:00 AM-5:00 PM
(closed from 12:00-1:00 for lunch)
ugaextension.org/bulloch
151 Langston Chapel Road, Suite 600
Statesboro, GA 30458
Lauren Boykin
Bulloch County 4-H Agent
lauren4h@uga.edu

The University of Georgia and Fort Valley State University, the U.S. Department of Agriculture and counties of the state cooperating. Cooperative Extension offers educational programs, assistance and materials without regard to race, color, national origin, age, sex, or disability. An equal opportunity/affirmative action organization committed to a diverse workforce.

NEXT 4-H MEETING:

Monthly Community Service Project

Collect Pop-Tabs in gallon sized bags for the Ronal McDonald House to turn in at the next meeting. 10 CLUB POINTS & 1 CLOVER COUPON PER SANDWICH BAG

Dear 4-H'ers & Parents/Guardians:

Welcome to Bulloch County 4-H! 4-H has so many wonderful opportunities for your student to learn, grow, and meet new friends! If your child is interested in signing up for one of our extracurricular 4-H programs make sure to give us a call and we will add you to our mailing lists so you can receive all the information you need! You can also follow us on social media (Facebook: Bulloch County 4-H / Instagram: @BullochCounty4h). We are looking forward to a great year in 4-H!

Sincerely,
Lauren Boykin, Bridget Dixon, Daniel Meade, Mary Helen Coble

I have read my child's 4-H Newsletter:

(Parent/Guardian Signature)

Student Name:

Please cut out and bring to your next 4-H Meeting for a Clover Coupon!



WHAT IS A CLOVER COUPON?!

In addition to earning points for your 4-H Club, you can also earn Clover Coupons for yourself! These can be spent at the 4-H store, which is brought to your classroom during your club meetings!

How to Earn Clover Coupons:

- Return newsletters signed by parent/guardian: 1 Coupon
- Wear green clothing to club meeting: 1 Coupon
- Donating community service items: 1 Coupon
- Present a demonstration/project: 3 Coupons
- Do a Mini-Booth at the Fair: 5 Coupons
- Volunteer at the Food Booth at the Fair: 5 Coupons
- Participate in Judging Team/Shooting Sports: 10 Coupons
- Participate in County Project Achievement: 10 Coupons
- Exhibiting Livestock at Kiwanis Ogeechee Fair: 10 coupons
- Participation in District Project Achievement: 20 Coupons

**Students are responsible for keeping up with their own coupons!*



Club Meeting Demonstration Tips

When you sign up for a 4-H demonstration remember these tips!

- 1.) Chose a topic that YOU ARE interested in!
- 2.) Keep it simple. Demonstrations should only be 3-4 minutes.
- 3.) Research your topic thoroughly!
- 4.) Get prepared. Practice! Practice!
- 5.) HAVE FUN!



4-H Demonstrations are worth 30 points and 3 Clover Coupons!

If everyone in your class gives a demonstration this year, you will get 500 BONUS club points!

Sign-up with your Club's Vice President each month

Attention Club Officers: Attend Officer Training



Be sure to sign-up for 4-H Officer Training so you can learn everything you need to know to be a great officer this year. **Pick ONE session to attend.**

The deadline to sign-up is Friday, September 22.

1st Officer Training Date: Wednesday, September 27 @ 4:00-5:30

2nd Officer Training Date: Thursday, September 28 @ 4:00-5:30

Call 912-871-6130 or email Bridget.Dixon@uga.edu to sign up

BULLOCH COUNTY 4-H @ THE FAIR

As a Bulloch County 4-H'er you can exhibit a mini-booth and volunteer in the 4-H food booth. See additional flyer for mini-booth info!

Each of these earns you 5 Clover Coupons and 50 Club Points.

The Bulloch County 4-H Volunteer Leaders Association needs your help in the Fair Food Booth!

Who: Bulloch County 4-H'ers, Parents and Volunteers

When: October 16-21, 2023

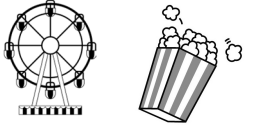
Where: Bulloch County 4-H Food Booth @ Fairgrounds

Why: Meet 4-H'ers & Parents across the county & help raise money to support Bulloch County 4-H Programs (*Scholarships, 4-H Trips, Project Achievement, STEM Club, Judging Teams, Archery, Shotgun, etc.*)

How to Sign Up: Sign-up to work by calling the 4-H office at 912-871-6130 before October 6.

Keep In Mind: 5th & 6th grade 4-H'ers must have a parent/adult work with them in the food booth. 4-H'ers will earn 5 Clover Coupons and 50 Club Points for helping out. Schools have designated nights for your convenience, but you can choose to work anytime. There will be 2-3 shifts per night and you are welcome to sign-up for multiple shifts. Each shift is 2 hours long.

Note: 4-Her & 1 Parent will be admitted into the fair for free on the night that you work in the food booth!



**Deadline to Sign-up:
Friday, October 6**

Mon. October 16	PES, PMHS, LCES, LCMS, BBS
Tues. October 17	SZE, WJMS, Junior Club, Archery Team
Wed. October 18	BA, Junior Club, Archery Team, Homeschool, Trinity
Thurs. October 19	BES, SEBMS, JPB, Shotgun Team, Judging Teams
Fri. October 20	MCES, MLES, Judging Teams, Senior Club
Sat. October 21	SES, NES, SEBMS, WJMS, Junior/Senior Club, Archery/ Shotgun Teams