



The Bulloch Clover



January 2024 Dates To Remember

- January 8-22:** January Cloverleaf Club Meetings
- January 15:** 4-H Office Closed—MLK Holiday
- January 20:** State 4-H Indoor Archery Tournament @ Perry, GA
- January 25:** STEM Club Meeting (4:00-5:00pm @ 4-H Office)
—Email Daniel.Meade@uga.edu to sign up
- February 5-23:** February Cloverleaf Club Meetings
- February 12-March 8:** Project Achievement Help Appointments @ 4-H Office
—Email bridget.dixon@uga.edu to make an appointment!
- February 19:** Poultry Judging Orientation @ Bulloch County 4-H Office
—Email daniel.meade@uga.edu for more information
- February TBD:** Outdoor Archery Registration
—Email lauren4h@uga.edu to be added to the registration information list.
- March 1:** Deadline to sign-up for County Project Achievement & District Project Achievement—Call 912-871-6130 to Sign Up
- March 11:** County Project Achievement @ Julia P. Bryant Elementary
- March 16:** District Project Achievement @ Candler County
- March 11:** 4-H Summer Camp Early Sign-Up after Project Achievement
—For County Project Achievement Participants ONLY
- March 14:** 4-H Summer Camp Sign-Up @ Bulloch 4-H Office (9am-5pm)

NEXT 4-H MEETING: _____

Monthly Community Service Project

Collect CANNED pet food for the Animal Shelter to turn in at the next meeting
10 CLUB POINTS & 1 CLOVER COUPON PER CAN

Bulloch County 4-H

(912) 871-6130

Monday—Friday 8:00 AM-5:00 PM
(closed from 12:00-1:00 for lunch)

extension.uga.edu/bulloch

151 Langston Chapel Road, Suite 600
Statesboro, GA 30458

Lauren Boykin

Bulloch County 4-H Agent

lauren4h@uga.edu

I have read my child's 4-H Newsletter:

(Parent/Guardian Signature)

Student Name: _____

Please cut out and bring to your next 4-H Meeting for a Clover Coupon!



Bulloch County 4-H



@bulloch4h

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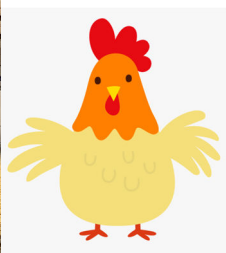
4-H Project Achievement

- Project Achievement is like “Show & Tell”, but 4-H Style in a fun contest! See the January 4-H Club Meeting Handouts for more information!
- Sign-up by calling the 4-H Office at (912)871-6130 before March 1st.
- Want help creating your presentation? Email bridget.dixon@uga.edu to set up an after-school appointment at the 4-H Office.
- **County Competition held @ Julia P Bryant on March 11th (5:30-7:30PM)**
- **District Competition held in Candler County on March 16th (8AM-3PM)**
- **PARTICIPATION INCENTIVES:** County Contest participants will be allowed to sign-up for 4-H Camp early! District Contest participants will also be invited on a special 4-H Reward Trip during Spring Break!
- *Note: 4-H'er must present project at County Contest in order to also attend District Contest.*

4-H Project Achievement is like "Show & Tell" for 5th and 6th grade 4-H'ers. You get to talk about ANYTHING that you are interested in and share your interests with others.

4-H Poultry Judging

- Join Bulloch County 4-H for a fun time learning all about chickens! Team will get to attend a fun District Contest in April!
- Practices will begin February 19th. Team members will attend weekly practices at the 4-H Office.
- Want to learn more? Simply email daniel.meade@uga.edu to get all of the information on how to join the 4-H Poultry Judging Team!



Outdoor Archery

- 5th-12th grade students are invited to join the Bulloch County 4-H Outdoor Archery Team this spring.
- Practices will begin in late February. Team members will attend weekly practices on Sunday afternoons at the Bulloch County 4-H Office. The season will conclude with the State 4-H Archery Competition on May 4th at Rock Eagle 4-H Center.
- Want to learn more? Simply email lauren4h@uga.edu to get all of the information on how to join the 4-H Outdoor Archery Team. Registration packets will be sent to all interested individuals in February.



Dear Parents/Guardians, Teachers and 4-H'ers:

It's hard to believe that 2024 is already here! This month all students learned about how to create a project to share at 4-H Project Achievement. There are many helpful resources posted in the 4-H google classroom and shared with students as handouts during the January 4-H meetings. We would love to have every 4-H member participate this year! The County Project Achievement Contest is scheduled for March 11th at Julia P Bryant Elementary School (5:30-7:30pm). The District Project Achievement Contest is scheduled for March 16th in Candler County (8:00am-3:00pm). Students wishing to participate in the District Contest must first present at the County Contest (think of it as the practice round). There are some pretty special incentives for all participants: County Contest participants will be invited to sign up for 4-H Summer Camp EARLY. Students attending the District Contest will also be invited to a special 4-H Reward Trip during Spring Break! Please know that the 4-H Office is happy to help any student prepare their project for these upcoming contests. Simply email bridget.dixon@uga.edu or lauren4h@uga.edu to set up an after-school appointment.

Sincerely,

Lauren Boykin, Bridget Dixon, Daniel Meade, Mary Helen Coble and Emily Wroblewski