

# October 2023 Dates To Remember

October 2-13: October 4-H Club Meetings

October 2-7: National 4-H Week

—Look for announcements on 4-H Social Media

October 2-30: CBCJ Practices Mondays from 4:00pm-5:00pm @ 4-H Office

October 6: Deadline to sign-up for Indoor Archery Team

—Paperwork & Payment Due to 4-H Office

—Email laurenh4@uga.edu for registration information

October 6: Deadline to sign-up to volunteer at the 4-H Food Booth during

the Kiwanis Ogeechee Fair

—Call 4-H Office (912-871-6130) to sign up!

October 6: Ag Night Out @ Courthouse in Downtown Statesboro Deadline for INDOOR Archery Paperwork & Payment

—Call 912-871-6130 for more information

October 13: Install mini-booths from 4:00pm-6:00pm @ Fairgrounds
October 14: Install mini-booths from 8:30am-11:00am @ Fairgrounds

October 16-21: Kiwanis Ogeechee Fair

October 22: Take down mini-booths from 2:00-4:00 pm @ Fairgrounds

October 28: Old Farm Day @ Anderson's General Store
October 30: Deadline to enter Pumpkin Decorating Contest

—Email picture of entry to Bridget.Dixon@uga.edu OR submit

photo at <a href="https://tinyurl.com/4hpumpkindecoratingcontest">https://tinyurl.com/4hpumpkindecoratingcontest</a>

October 31: STEM Club Meeting (4:00-5:30pm @ 4-H Office)

—Email Daniel.Meade@uga.edu to sign up—Spots are Limited!

## **NEXT 4-H MEETING:**

## **Monthly Community Service Project**

Collect canned food items to restock local community food banks. Canned food & non-perishable items only. 10 CLUB POINTS & 1 CLOVER COUPON PER ITEM

#### **Bulloch County 4-H**

(912) 871-6130

Monday—Friday 8:00 AM-5:00 PM (closed from 12:00-1:00 for lunch)

extension.uga.edu/bulloch

151 Langston Chapel Road, Suite 600 Statesboro, GA 30458

Lauren Boykin

Bulloch County 4-H Agent

lauren4h@uga.edu

I have read my child's 4-H Newsletter:

(Parent/Guardian Signature)

Student Name:

Please cut out and bring to your next 4-H Meeting for a Clover Coupon!



**Bulloch County 4-H** 



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# **Congrats to Our Forestry Judging Team!**

- 28 4-H'ers competed in the Southeast District Forestry Field Day event on September 13. Both Junior and Senior Teams placed 3rd at the District Contest. Good luck to our Senior Team competing at the State Contest on September 30th in Laurens County.
- Team members were: Gracie Anderson, Meg Boudreaux, Nicholas Boudreaux, Perry Boykin, Katy Zan Embry, Amanda Glisson, Ashley Glisson, Tyson Henderson, Addie Kearney, Noah Kearney, Reece Kicklighter, Corbin Lin, Parker Mackelprang, Anderson McClelland, Dorothy Mortimore, Violet Myers, Andy Nunez, Ann Parker, Carley Peden, Reagan Spandle, Weston Stewart, Kaitlyn Stobb, Lily Stobb, Harrison Thigpen, Lucian Warenzak, Ronan Warenzak, Katy White, Ryan White



# **4-H Pumpkin Decorating Contest**

#### **HOW TO ENTER:**

- Get a pumpkin. Any size is fine.
- Decorate your pumpkin. Get creative! You can carve, paint, make an original design, anything goes!
- Take a picture of yourself with your finished pumpkin.
- Have your parent or guardian submit your entry to <u>https://tinyurl.com/4hpumpkindecoratingcontest</u> OR email to Bridget.Dixon@uga.edu by October 30th.
- Prizes for 1st, 2nd, and 3rd place!
- Winners will be announced via 4-H social media on October 31st.



# Join the CBCJ Team

- Open to all 4-H'ers in 5th-12th grade.
- Practices begin October 2nd. Practices will be on Mondays (and some Thursdays) from 4-5pm at the 4-H Office.
- This year the team will be learning to judge: Family Games, Bluetooth Speakers, Cereal, and Athletic Socks!
- Want more info? Email Mrs. Lauren (lauren4h@uga.edu) or just attend the first practice on October 2nd @ 4:00pm.
- District Contest is November 6th in Toombs County

# **Minibooth Reminders**

- If you signed up to complete a 4-H Minibooth project for the Kiwanis Fair, please note these important deadlines:
- Minibooth Install:
  - Friday, October 13th: 4-6pm @ Fairgrounds
  - Saturday, October 14th: 8:30-11:00am @ Fairgrounds
- Minibooth Removal:
  - Sunday, October 22nd: 2-4pm
- If you decided to no longer enter a project into the fair, please notify the 4-H Office ASAP!

Dear Parents/Guardians, Teachers and 4-H'ers:

We are "Falling into 4-H" this month with lots of fun events and activities—many centered around National 4-H Week and the Kiwanis Ogeechee Fair. Be sure to visit the mini-booth exhibits at the fair and remember to stop by the 4-H Food Booth to order a burger from your favorite 4-H'er and support Bulloch County 4-H. Remember to collect those canned foods, sign your child's newsletter and visit their next club meeting—all of these are ways for them to earn club points and clover coupons. For more information about upcoming events check out our website at <a href="https://extension.uga.edu/bulloch">https://extension.uga.edu/bulloch</a> or add us on social media!

Sincerely

Lauren Boykin, Bridget Dixon, Daniel Meade, Mary Helen Coble and Emily Wroblueski