



# Paulding County Cloverleaf Connection



4-H Newsletter for Paulding County Middle School Clubs - January 2024

## Upcoming 4-H Events

- January 18: Shotgun Interest Meeting 7pm
- February 1: Poultry Interest Meeting 6pm at the Extension Office
- February 5: 4-H Summer Camp Registration Begins
- February 5: Junior Rally Registration Begins
- February 6: Horse & Pony Club Monthly Meeting 7pm at Unity Baptist Church on Mustang Drive off Highway 61
- February 19-23: PCSD Winter Break
- March 8-10: JrSr DPA at Rock Eagle



## Summer Camp

### Summer Camp 2024

4-H Summer Camp registration begins on **February 5th, 2024**. Space is extremely limited for some camps and will use a LOTTERY system. Please contact [paulding4h@uga.edu](mailto:paulding4h@uga.edu) with any questions.

#### 2024 4-H Summer Camp Options:

**Cloverleaf Camp @ Rock Eagle 4-H Center**  
July 8th-12th, 2024 - **5th & 6th Grade** - \$430  
Register 2/5/24 at <http://tinyurl.com/4-HCamp24>

**Wilderness Challenge @ Wahsega 4-H Center**  
June 17th-21st, 2024 - **6th - 8th Grade** - \$415  
Register 2/5/24 at <http://tinyurl.com/4-HJRCamp24>  
*\*\*must be 12 years old by June 17th to go white water rafting\*\**

**Junior Camp @ Tybee Island**  
June 10th-14th, 2024 - **7th - 8th Grade** - \$450  
Register 2/5/24 at <http://tinyurl.com/4-HJRCamp24>



## Community Service

### January's Community Service:

- ♦ Pop Tabs-- Ronald McDonald House
- ♦ Pet Leash and Collars for Paulding Animal Shelter



## Project S.A.F.E.

### Shotgun Team

If you are in the 6th-12th grade and want to learn safe hunting and shooting methods as well as meet new people, this may be a great 4-H opportunity for you!



**INTEREST MEETING**  
Thursday, January 18th  
7:00-8:00 PM

Paulding County Extension Office (530 West Memorial Drive)

Team Coaches will discuss practice schedules, competitions, fees, and equipment requirements.

Contact Paulding County 4-H at 770-443-7616 for questions.



### Stay in Touch with UGA Extension Paulding County:

530 West Memorial Drive, Dallas, GA 30132 | 770-443-7616

Website: [www.ugaextension.org/paulding](http://www.ugaextension.org/paulding)

We will post this and past newsletter editions in color there too!

General 4-H email: [paulding4H@uga.edu](mailto:paulding4H@uga.edu)

4-H Agent: Josie Davis

4-H Program Assistants: Kathy Gilroy, Jamie Swinson, Todd Hobbs, Cristy Cline



Please sign, then cut and return for 5 classroom points; this indicates 4-H'er and a parent has read the January 2024 newsletter.

4-H'er: \_\_\_\_\_ School/Teacher: \_\_\_\_\_

Parent(s)/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

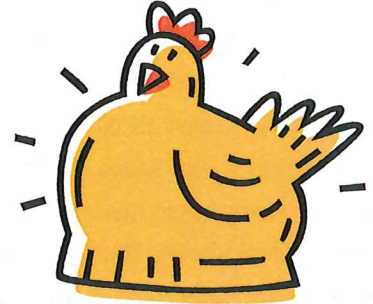
## Poultry Judging

### Join our 4-H Poultry Judging Team!

Join the fun and learn more than you ever thought you would about chickens on this team:

- Hold and judge chickens
- Egg candling
- Interior and exterior quality of eggs
- Weekly practices TBD
- District Competition: April 22, 2024 (transportation provided)

contact us at 770- 443-7616 or [paulding4h@uga.edu](mailto:paulding4h@uga.edu)



Interest meeting will be **Thursday, February 1st** from 6:00-6:30 PM at the Paulding County Extension Office (530 W Memorial Drive in Dallas). No registration is required to attend.

## Junior Rally

Join us at **JUNIOR RALLY** happening this **April 20-21, 2024** at Wahsega 4-H Center in the mountains!

Zip Line, Climbing Wall, Talent Show, Dancing, Campfire, S'mores, other interesting classes, AND the annual glow-in-the-dark night Easter Egg Hunt!

Open to 6th-8th Grade

**\$60**

*(includes transportation, meals, cabins, and all activities!)*

Registration starts Feb 5th - while spaces last! Payment due at registration.



## February Meetings

*Don't forget your next 4-H Meeting!*

**Austin 2/7**

**Dobbins 2/8**

**East Paulding 2/6**

**Herschel Jones 3/6**

**McClure 2/26**

**Moses 2/27**

**P.B. Ritch 3/4**

**Scoggins 3/1**

**South Paulding 2/28**



**4-H Motto: "To Make the Best Better"**

**4-H Slogan: "Learn by Doing"**

Paulding County Cooperative Extension offers its education programs, assistance, and materials to all people regardless of race, ethnicity, national origin, color, sex, sexual orientation, religion, age, disability, or veteran status and is an equal opportunity, affirmative action organization.



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