



# Paulding County Cloverleaf Connection



**4-H Newsletter for Paulding County 5th Grade Classroom Clubs - September 2023**

## Upcoming 4-H Events

Sept. 5: Horse & Pony Club Monthly Meeting 7PM  
Sept. 7: Officer Training 6PM  
Sept. 9-10: Paulding Meadows Festival, come support 4-H!  
Sept. 12: Cooking Club-5:30PM  
Sept. 17: Archery Team Interest Meeting-3PM  
Sept 18-22:-- Archery registration  
Sept 25-29: Fall Break  
Oct 3: Horse & Pony Meeting 7PM

*Mark your calendar!*

## Pledge our HANDS to Larger Service!

### October's Community Service:

- Candy for Paulding Trick or Treat Village
- Pop tabs for the Ronald McDonald House

## Winter-Holiday Card Contest

- 1) 8.5 X 5.5 inch unlined white paper folded in half
- 2) Hand drawn and colorful by 4-H student
- 3) Include 4-H in the design, with a universal "Winter Holiday" theme,
- 4) Have your first, last name, grade, school, and HR teacher on the back
- 5) Due date Friday, October 27, 2023

Note: Georgia 4-H reserves the right to modify the entry.



## Cooking Club



"Bork, Bork, Bork!"

It's a 4-H Cooking Club!!  
Sept. – May Grades 5<sup>th</sup>-12<sup>th</sup>

**Sept. 12<sup>th</sup> 5:30-7:30PM**

**Paulding Meadows Indoor Pavilion**  
472 Paulding Meadows Dr. Dallas, GA 30132

Whether or not you know how to cook  
come check us out

A 1-time fee \$30.00 per child

Questions? Call 770-443-7616 or  
email paulding4h@uga.edu

## Paulding County 4-H T-Shirts!

### Purchase a Paulding County 4-H Shirt

Show your 4-H spirit at 4-H meetings and events and **GET EXTRA POINTS** for your club! Paulding County 4-H t-shirts can be purchased by calling or visiting the Extension Office.

No shirt orders will be taken at the schools.  
Parent's need to call or come to the 4-H Office

530 W. Memorial Dr in Dallas.

**\$12 (S-XL) \$14 (2X-5X)**

Order by **October 27th.**

Call our office for questions 770-443-7616



## 4-H Classroom Presentation Information

- ◆ Pick a topic **you** like!
- ◆ Research your topic.
- ◆ Write your speech on **note cards** or **note paper**
- ◆ Include an **introduction** with your name and topic.
- ◆ Note **3 important facts**. Explain with 3-4 sentences each.
- ◆ Relate your topic to a **career**. Tell us about education, salary, and how it is beneficial to your topic area.
- ◆ End with a fun or thoughtful **conclusion**.
- ◆ Make a poster or Tri-fold or power point ( using your school account) with **LARGE text** and **pictures**
- ◆ Don't read from your poster, Tri-fold or power point.
- ◆ **Time yourself!** Aim for **2 minutes!**



Stay in Touch with UGA Extension Paulding County:  
530 West Memorial Drive, Dallas, GA 30132 | 770-443-7616  
Website: [www.ugaextension.org/paulding](http://www.ugaextension.org/paulding)  
General 4-H email: [paulding4h@uga.edu](mailto:paulding4h@uga.edu)

4-H Agent: Josie Davis

4-H Program Assistants: Kathie Gilroy, Todd Hobbs, Jamie Swinson



Please sign, then cut and return for 5 classroom points; this indicates 4-H'er and a parent has read the September 2023 newsletter.

4-H'er: \_\_\_\_\_ School/Teacher: \_\_\_\_\_

Parent(s)/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

### Paper Clovers at Tractor Supply

Support 4-H by purchasing a Paper Clover for any amount you would like to donate at Tractor Supply Co. in Dallas located at 115 Greystone Power Blvd off of Hwy 278!!!



### 4-H Outdoor Challenge



Paulding 4-H presents the

#### 4-H OUTDOOR DARE!

November 18-19, 2023



This challenge encourages 4-H students and families to take a break from their normal routine and spend time outdoors Nov. 18-19, 2023

### Georgia 4-H Peanut Recipe Contest

- Each participant must submit a recipe for his/her favorite peanut butter sandwich in the county contest.
- Before the recipe may be submitted, 4-H'er must have made the sandwich at home. Any recipe with inedible items will be disqualified.
- The recipe should list ingredients yielding 1 sandwich, as well as directions for assembling the sandwich.
- Recipes can be written on Recipe entry form or on a separate piece of paper. **Please turn in at your October or November Classroom Club meetings.**
- Recipes will be judged on nutrition, appeal, creativity, recipe presentation, recipe content, and appropriateness for category.

Winners will be selected in a county contest as follows: One **Overall Winner** and winners in the 3 categories of **Most Nutritious**, **Most Unusual** and **Most Creative**. Winner receives a Georgia 4-H Peanut drawstring bag— remember you can bring the bag to your club meeting for class points!



### Supporting Paulding 4-H

Paulding County 4-H needs your support! Make sure to select Paulding 4-H as the organization you'd like to support with your Kroger Plus Card Community Rewards!

1. Visit [KrogerCommunityRewards.com](https://www.kroger.com/rewards)
2. Sign in to your online account or create an account
3. Find Paulding County 4-H in the Community Rewards section and select or re-enroll with us
4. Click save and you're done!

Every time you swipe your card while grocery shopping, Kroger donates to Paulding 4-H!

Please look for other ways throughout the year to support us including **Paulding Meadows Festival**, **Tractor Supply Company Paper Clover Campaign**, restaurant fundraisers, etc.!



### Georgia National Fair

Admission for 4-H'ers is free, with reduced fees for adult leaders/parents. Armbands for rides, attractions, and food vouchers are available at a discounted rate. Registration is open to all 4-H age youth. As part of 4-H Day at Georgia National Fair, 4-H will hold a rally in the Reaves Arena from 12:30 – 1:30 PM. Our program will include engaging speakers, games with crowd participation, prizes and giveaways, 4-H dances, and more!

10/13/2023-- 4-H Day at Georgia National Fair —must have pre-registration for special 4-H pricing.



4-H Motto: "To Make the Best Better"

4-H Slogan: "Learn by Doing"

Paulding County Cooperative Extension offers its education programs, assistance, and materials to all people regardless of race, ethnicity, national origin, color, sex, sexual orientation, religion, age, disability, or veteran status and is an equal opportunity, affirmative action organization.



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