



# The Paulding Cloverleaf Connection



4-H Newsletter for Paulding County 5th Grade Classroom Clubs - January 2024

## Upcoming 4-H Events

- January 2: Horse & Pony Club Monthly Meeting 7pm at Unity Baptist Church on Mustang Drive off Highway 61
- January 27: County Project Achievement Competition for registered 5th grade students
- February 1: Poultry Interest Meeting 6pm at the Extension Office
- February 5: 4-H Summer Camp Registration Begins
- February 6: Horse & Pony Club Monthly Meeting 7pm at Unity Baptist Church on Mustang Drive off Highway 61
- February 19-23: PCSD Winter Break



GOOD LUCK – to our Cloverleaf DPA contestants!

On Saturday, January 27, 2024 some of our Paulding County 5th grade 4-H'ers will compete in our County Project Achievement (public speaking) contest.



## 4-H Summer Camp!

### Cloverleaf Camp at Rock Eagle!

Paulding County Cloverleaf 4-H Camp will be

July 8-12, 2024

5th-6th grades - \$430.00



Registration for enrolled Paulding County 4-H'ers will begin on February 5th with a **\$100 deposit and paper-work due at time of registration.**

Visit <http://tinyurl.com/4-HCamp24> or call **770-443-7616** to register starting 2/5/2024. Payment plans welcome! .

Questions? Email [paulding4h@uga.edu](mailto:paulding4h@uga.edu)!



## Pledge our HANDS to Larger Service

### February's Community Service

- ⇒ **Dog Leashes & Collars & Cat Collars & toys** for Paulding County Animal Shelter. **Old towels are always accepted**
- ⇒ **Pop tabs** for the Ronald McDonald House Charities (please count ahead of time and mark baggie)

### Thank you for your donations!

We want to thank our 4-H families who donated Personal Hygiene items for "Shepherds Rest Ministries" of Paulding  
We collected 5,082 items.



### WOW!

Thank you everyone that collected pop tabs. Paulding County recycled 1,050 pounds of pop tabs. What an awesome job. Keep up the good work and remember, every month your class receives points for bringing them in. We also collect them during the summer months; you can drop them off at the 4-H Extension office.



## Poultry Judging

### Join our 4-H Poultry Judging Team!

Join the fun and learn more than you ever thought you would about chickens on this team:

- Hold and judge chickens
- Egg candling
- Interior and exterior quality of eggs
- Weekly practices TBD
- District Competition: April 22, 2024 (transportation provided) contact us at 770- 443-7616 or [paulding4h@uga.edu](mailto:paulding4h@uga.edu)



Interest meeting will be Thursday, February 1st from 6:00-6:30 pm. No registration is required to attend.



### Stay in Touch with UGA Extension Paulding County

530 West Memorial Drive, Dallas, GA 30132 | 770-443-7616 | [paulding4h@uga.edu](mailto:paulding4h@uga.edu)  
Website: [www.ugaextension.org/paulding](http://www.ugaextension.org/paulding), current & past newsletters in color with links  
Facebook: Paulding County4H (UGA)  
4-H Agent: Josie Davis  
4-H Program Assistants: Kathie Gilroy, Todd Hobbs, Jamie Swinson  
4-H AmeriCorps Service Member: Cristy Cline

Please sign, then cut and return for 5 classroom points; this indicates 4-H'er and a parent has read the January 2024 newsletter.



4-H'er: \_\_\_\_\_ School/Teacher: \_\_\_\_\_

Parent(s)/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

## Georgia 4-H Milk Make Contest!

Enter the **Georgia 4-H MilkMake** contest and you could win a prize!

*Recipes are due by February 29, 2024*

- The main ingredient must be milk, like a smoothie or milkshake.
- The recipe should include: the amount of ingredients, number of servings, and directions for preparing the drink.
- Recipes can be written below or on a separate piece of paper.
- Recipes will be judged on nutrition, appeal, creativity, recipe presentation, and recipe content.



**Objectives:**

1. Develop leadership abilities, build character and assume citizenship responsibilities.
2. Develop skills for utilizing milk creatively in recipes.
3. Acquire knowledge of nutritional value and versatility of milk.
4. Learn to write/share a recipe.

**Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **School:** \_\_\_\_\_

**Recipe Title:** \_\_\_\_\_

**Number of Servings:** \_\_\_\_\_

**Ingredients:**

**Directions:**

